



# 2016 PIONEER CORPS TOUR BOOK PROPERTY OF

MEMBER/STAFF:		
PERFORMING ROLE: _		
BUS NUMBER:		
CELL DHONE NUMBER		

TRUMPE	TRUMPET BARITONE		GUARD SARGEANT		
R.J. Arriaga	MI	Garet Williams	IL	Ally Farrand	WI
George Bailey	WI	TUBA		HORN SARGEAN	IT
Logan Culbertson	IN	Isaiah Hutton	VA	Shelby Niehaus	IL
Shane Fifer	VA	Samuel Kearns	IL	SNARE	
Sterling Hargrove	IN	Kevon Nicholson	IN	Aaron Brown	IN
Thomas Huber	NY	Sean Smalley	IA	JJ Frederico	ОН
Kat Knapp	MI	Shane Stensing	WI	Aaron Loud	OK
Andrew Modosane	SA	Joseph Tackett	WI	Hayoto Ogo	JP
Andrew Perason	OK	Logan Young	KY	Alex Pribie	IN
Armondo Riggs	OH	Chloe Ziegler	TN	Salvador Sanchez	IL
Chase Ruth	OH	GUARD		Zach Teschendorf	WI
Nick Sarnytsky	MO	Grace Allen	IL	TENOR	
Keaton Van Camp	IA	Jamie Bennett	TX	Bryan Becker	IN
Harry Wagner II	TX	Sarah Dennis	IL	Erik Kramer	IN
MELLOPHON	ΙE	Ally Farrand	WI	Michael Park	NJ
James Casteel	IL	Samantha Fulton	KY	Jacob Zelasko	MI
Kaitlyn Craven	MO	Katy Jansen	OH	BASS	
Aspen Gau	IA	Abigail Kreek	MO	Kevin Ahern	MI
Amber Heidenreiter	TX	Conner Maher		Andrew Arnott	MI
William Kraus	MO	Gail Olsen	IN	Sam Clarke	MI
Jessica Neises	KS	Ronald Raymond	WI	Kristen Gries	IL
Shelby Niehaus	IL	Holly Sapienea	OH	CYMBALS	
Julie Perez	IL	Peyton Seal	VA	Evan Bartelt	OH
Danielle Sipos	WI	Michael Storms	IL	Jordan Goul	IN
BARITONE		Cherish Swenson	OK	J.D. Mezger	WI
Mackenzie Powers	VA	Megan Weaver	IL	lan Stowell	IN
Jackie Hirn	IL	DRUM MAJO	R	FRONT ENSEMB	LE
PJ O'Dacre	NY	Alisha Cardwell	NC	Sean Anderson	NE
Jacob Pike	IL	CONDUCTOR		Josh Jordan	GA
Richard Reboja	ON	Anthony Paletta	MI	Gavin Justus	OK
Jade Saul	WV	CONDUCTOR		Edward LI	CA
Jonathan Vanderwate	er IL	Sarah Shelton	IN	Xavier McKinney	ОН
Xander Walker	IN	FRONT ENSEM	BLE	Elizabeth Regier	CO
BASS		Nanaho Shima	JP	Mariah Ramos	MI
Mei Nakamura	JP			Giancarlo Salerno	MI
				Mark Sommer	WI
				Kyle Watts	MI

# STAFF AND MANAGEMENT

#### MANAGEMENT STAFF

Corps Director: Roman Blenski
Executive Associate Murray Davis
Asst Corps Director: RBJ Blenski
Corps Manager Jenny Cooper
Treasurer: Susan Blenski
Prog. / Staff Coordinator Roger Dombroske
Member Finances: Fiik Haelman

# INSTRUCTIONAL STAFF

Ben Chaffee Brass Arranger: Percussion Arranger: Joe Itkor Visual Designer: Ron Hardin Guard Designer: Ja'Mahl Wallace Brass Caption Head: Randall Bennett High Brass Supervisor: Bill McClendon Trumpet Teacher: Colleen Houlihan Mellophone Teacher: Patrick Koppenhaver Baritone Teacher: Jacob Wright Tuba Teacher Tyler Wiernusz Brass Intern Collin Shackelford Brass Consultant Samuel Minge Brass Consultant Rick Munsey Percussion Caption Head: George Stuteville Battery Coordinator Josh Mitchell Snare Teacher: David Edwards Tenor Teacher: Zach Brock Bass Teacher: Dan Eakin Pit Percussion: Tyler Stewart Percussion Technician: Robert Hairston Cymbal Teacher: Cooper Mannon Color Guard Caption Head: Ja' Malh Wallace Color Guard Technician: Kirsten Shatzer Color Guard Technician: Jonathan Gillman Visual Caption Head: Josh Pier

# SUPPORT STAFF

Jay Rodriguez

Kim Gorey

Transportation	Chairman Dan Zaja		
Transportation:	Roman Blenski	Bingo	Susan Blenski
Transportation:	Shari Drake	Bingo	Roman Blenski
Transportation:	William Nylund	Bingo	Belinda Machnik
Transportation:	Kenya	Bingo	Murray Davis
Transportation:	Roger Dombroske	Bingo	Jack Kissinger
Transportation	Ken Schultz	Bingo	Barbara Siegkowski
Transportation	Ron Singer	Bingo	Jo Novak

Transportation Brad Singer
Transportation: RBJ Blenski
Food Service: Peter Biletzky
Food Service: Daphne Moutry.Allen
Food Service Belinda Machnik
Food Service Marcie Perkins
Sewing: Susan Blenski

Visual Technician:

Visual Technician:

# 2016 Pioneer Contract

I agree to follow the "Attendance" policy requiring me to participate in all camps, rehearsals, performances and events. I understand school activities are important and may conflict with Pioneer's schedule. I agree to communicate conflicts 2 weeks prior to the Pioneer event and coordinate with management for any necessary follow-up (e.g. drill changes during absence).

I agree to follow the "Code of Conduct" policy prohibiting the use of drugs and alcohol, profanity, stealing, and smoking. Failure to follow these rules may result in immediate dismal from Pioneer.

I agree to follow the "Tour Conduct" policy such as requiring me to use the "LL Bean Adventure Bag" provided by Pioneer and to always representing Pioneer in a professional and positive matter.

I agree to pay my financial obligation of \$2800 on or before June 1, 2016 to Pioneer for the 2016 season as outlined. I further agree if I choose to leave or am asked to leave Pioneer for any reason any amount already paid is non-refundable. I further understand if my membership fee is not paid in full by September 1, 2016 the amount owed will be sent to a collection agency and a fee of 15% of money owed will be added to the amount.

I agree to the follow the DCI and WGI rule that includes I have no outstanding financial obligations to other drum corps organizations (drum corps, winter guard and drumline) or possess equipment(s), uniform(s) or an instrument(s).

I am responsible for the care of the Pioneer equipment, uniform and instrument issued to me and further understand I may be liable for repair costs. I further acknowledge this includes the "Uniform Etiquette" policy and the "Pioneer Vehicle Etiquette" policy outlining misuse and damages.

I agree that failure to meet any financial obligations or commitments as outlined in this contract constitutes cause for immediate dismal from Pioneer. Should this take place for any reason, membership fees paid will not be reimbursed.

I agree to abide by the Pioneer's "Social Media Etiquette" policy requiring me to post responsibly and professionally on all electronic forums such as social networking sites. I further agree to <u>not</u> create blogs or social networking sites without the prior written approval of Pioneer management.

I authorize Pioneer the use of my likeness in any and all publications, including but not limited to printed and digital materials and publications.

I agree to provide a copy of my birth certificate and a complete (signature is required) medical form.

#### **CREDITS**

**Early Pay Discount**: Full payment of dues before March 17th will qualify for a \$200.00 dues discount.

**Veteran Discount:** \$100.00 for each year of service (i.e. a year = a minimum of 8 months) Pioneer values your learned skills, experience and leadership abilities achieved.

Family Discount: The first two members of the same family will incur standard membership fees. Any additional family members will be free during the same season. It is a compliment to have you in our Pioneer Corps family

Recruiting Discount: For getting another person(s) to join & remain in Pioneer for the entire season will get you a \$100.00 discount for each person that you recruit.

**SOPY Forms**: Sponsors of Pioneer Youth = forms available at every camp. 100% of all money collected is applied towards member's dues or personal expense accounts, not to exceed \$3,000.00. These tax-deductible donations are to be made out to the Pioneer Corps on behalf of the member. All donations are Non-Refundable, and Non-Transferable to other members

**Bus Seating Priority:** An incentive for paying your dues in full is that you are able to pick the location of your summer's bus seat, in the order of the date received

**Date Credit is given**: The implementation of all credits from SOPY's, veteran discounts, and recruiting will be applied to your 2016 dues at the May, 2016 camp.

**Refunds**: All refunds will be given only in the form of credit. The credit may be applied to the following year's fees if in the event that one is not able to continue to participate for any reason. Refunds are NOT transferable to any other member.

**BINGO Credits:** Credit will be given for each occasion that a parent, booster, or member helps at a bingo session.

#### BENEFITS

All summer touring transportation on Pioneer buses

All summer housing facilities

All winter and summer music and visual Instruction

All entrance fees to culture events, theme parks, historical sites, etc.

All use of Corps instruments, uniforms, and equipment

At least 85% of all summer meals (eat out meals occur while the Corps is on the road traveling).

The Pioneer Corps banquet that includes a dinner, awards, and entertainment.

#### WE ONLY LOOK EXPENSIVE!

Any way that we look at it, \$2,800.00 is a lot of money, no doubt about it! But in DCI World Class, all Corps use the latest equipment models, brilliant uniforms & costumes, and travel extensively for 70-80 days performing in front of thousands of people. But let's consider how the money is used and the benefits you receive:

- A great majority of it goes for the Summer Tour (about 75 80 days on the road).
- Some expenses from the 5 months of Rehearsal Camps
- Transportation of Members, Staff, Equipment, and Food.
- Professional Instruction, Music Arrangements, and Visual Designs
- 85% of all meals on Tour (3 meals per day) + an Awards Banquet
- Use of Musical Instruments and Guard Equipment
- Use of Corps Uniform (including periodic cleaning)
- Staff traveling expenses.
- Shoes.
- Brass member's Valve Oil
- 4 (3) Uniform T-shirts.
- All Percussion Sticks
- (1) Pioneer Dress Shirt.
- Guard Member's Flags/Pole.
- 4 (1) Bar of Irish Spring,
- 4 (1) Tour Video.
- 4 (1) Rain Poncho,
- (2) Pair of White Gloves,
- Rifles/Saber's (1) Pair of Gloves,
- 4 (4) Pair Black Socks,
- 4 (1) Water Jug.
- 4 (1) Tour Book,
- (2) Names Shirts,
- (1) Pioneer Hooded Sweatshirt and
- (1) Large Group and Frame-able Photo
- End of Season

#### PIONEER CORPS JACKETS

First year members who have their dues paid in full by the MAY CAMP will receive their Corps jacket. Those fulfilling their entire financial obligation late will have to wait until the following year, once their dues are paid in full.

# PAYMENT SCHEDULE

Payment 1	\$700.00		February Camp
Payment 2	\$700.00	TOTAL = \$2,800.00	March Camp
Payment 3	\$700.00		April Camp
Payment 4	\$700.00		May Camp

This Contract represents the entire understanding and Agreement between the parties relating to membership that includes equipment, instrument, uniform and accessories provided by the Pioneer Drum & Bugle Corps and Color Guard, Inc. No other terms, conditions or agreement purporting to modify or explain any provision of this agreement shall be effective unless in writing and signed by representatives of both parties authorized to amend this agreement.

I have included with my Membership Contract the required copy \$350 non-refundable deposit to secure a position with Pioneer. These monies will be deducted from my overall balance of \$2,800.



**COMPETITION:** We embrace competition as an opportunity for constant improvement and measurement of the growth of our performers.

**PROFESSIONALISM:** We will demonstrate and expect the highest level of ethical behavior from our Teaching and Support Staff by always doing the right thing for the right reason and in the right way.

COMMITMENT: We expect all of our personnel to effectively complete their responsibilities by doing the very best that they can at all times. Commitment fosters success.

**RECOGNITION:** We recognize, acknowledge, and reward positive behaviors and results in visible ways. We will celebrate our successes and encourage those successes throughout the Corps.

**TRADITIONS:** We will perpetuate our Irish Heritage as our identity trademark and endeavor to be, "Better Every Day!"

#### Irish Themed

Pioneer has a tradition of Irish and Celtic influence in its uniforms and musical programs. This and the Corps' shamrock logo are a heritage of the Imperials of St. Patrick.

# Why Garry Owen

Whether it is a part of the year's musical program or not, since the mid-1990s, at the conclusion of each performance, Pioneer has marched off the field and/or "trooped the stands" (marched across the front of the grandstand in parade formation) while playing the traditional Irish air Garryowen (better known as the Garry Owen march). It has developed as the primary parade song along with Star and Stripes.

#### Corps Motto

"Better Every Day" - Since the Corps' days in Division III, Pioneer's motto has been, "Better Every Day." This motto had been used by the Marion (OH) Cadets D&B Corps, who, in 1990, allowed Pioneer to also use it.

# Corps Prayer

Thank you Lord, for the togetherness and friendship we share for the hard working Members of the Corps, and for the Corps itself. Instill in us, the true spirit of competition, taking the pain of losing, with the joy of winning and all with a smile. Remind us lord, that by doing the very best we can at all times, we will have a winning Corps.

What is the Dictionary's Definition of Pioneer?

- : A person who helps create or develop new ideas, methods etc.
- : Someone who is one the first people to move to and live in a new area

#### MEMBERSHIP REQUIRED FORMS

Please turn in the Membership Contract, Medical Form and birth certificate as required by Pioneer and DCI as soon as possible and/or prior to the start touring season (June 1st). These forms are available for download at pioneer-corps.org or paper copies are available at any of the winter or spring camps.

# **Financial Obligations**

Please review the Pioneer Financial Obligation sheet so you fully understand your financial commitment to Pioneer.

# Membership Contract

This contract provides a full agreement between Pioneer and you as the Member. It outlines your Financial Obligation and adherence to the necessary policies. You are required to have a signed Membership Contract in place prior to leaving on tour.

# **Member Audition Application**

The Pioneer audition information is required for communication, to document emergency contact details and to share required Drum Corps International Governing Board questions. This must be filled out prior to participating in any camps or rehearsals with Pioneer.

#### **Medical Authorization Form**

This form details your medical history, insurance information, and authorizes Pioneer to direct medical treatment in case of an emergency. The details required on this form have been thoroughly reviewed by the Drum Corps International Governing Board, including the necessary physician's signature.

#### **Birth Certificate**

Drum Corps International requires us to have a birth certificate on file for each Member. THIS IS EXTREMELY IMPORTANT. PLEASE SUBMIT YOUR BIRTH CERTIFICATE AS SOON AS POSSIBLE. This can be a copy of the original.



#### GENERAL INFORMATION

Pioneer Drum & Bugle Corps & Color Guard, Inc.

4601 West Holt Avenue, Milwaukee, WI 53219

Main: 414-327-2847

www.pioneer-corps.org

dbcpmilw@execpc.com or

admin@pioneer-corps.org



















#### **Pioneerland**

2000 E. Birchwood Rd., Cudahy, WI No mail or deliveries to this address

# **Executive Director**

Roman Blenski

director@pioneer-corps.com

#### **Executive Associate**

Murray Davis

Murrayd47@gmail.com

#### Membership Manager

Charles Miericke

charles@pioneer-corps.org

#### Program Coordinator/Education Manager

Roger Dombroske

roger.dombroske@pioneer-corps.org

Full Staff listing is available at pioneer-corps.org/staff

#### **GENERAL POLICIES**

The policies, guidelines and required etiquette in this section apply to all camps, spring training, mini tours and World Class tour.

#### Attendance

In order to maintain the high level of performance excellence, we must have full attendance at Pioneer camps, spring training, performances and events. The audition process will include a consultation with Staff and Management on your expected commitment.

Please clear your personal schedule so you can attend all trainings, rehearsals and camps. We understand school activities are important and may conflict with Pioneer's schedule. You are required to communicate conflicts 2 weeks prior to the Pioneer event and coordinate with Membership Management for any necessary follow-up.

#### **Practice Facilities**

We are very fortunate to have practice facilities. From January through April we will use several rehearsal sites. We have developed a strong, long-term relationship with all the schools we use. Please leave the facilities better than you found them. If you move chairs or desks, put them back. Do not write on chalkboards, drum on tables, or throw garbage on the ground.

# PLEASE DO NOT contact any of the housing or facilities directly

Public schools have a No Smoking policy on campus; the Pioneer goal is to have all Members not smoke. There will be NO SMOKING on school grounds or in school facilities at any time. If you must smoke, you must leave the school property. This policy also applies to Pioneerland. You are not allowed to smoke during rehearsals or on your breaks.

We have the advantage of having our own practice field, Pioneerland, which will be our primary facility after April. There are many hard- working people who make it possible for us to practice there. Please do not dig your marks into the ground or leave garbage (cups, cans, cigarettes) around. Pioneerland is our home for the entire summer. Please take care of it.

#### **Uniform Etiquette**

Being a part of Pioneer means that you are now a member of a World Class Drum and Bugle corps. You are now responsible for continuing the Pioneer' trademark tradition of excellence in performance and appearance. The following guidelines are to be followed in wearing and caring for your Pioneer uniform.

The "Disney Way" When you are in full uniform or in any part thereof, you are
expected to not run, curse, eat, or drink. When you are wearing the uniform you
are not looked upon as an individual but as a member of the Pioneer Corps. Most
of the fans who see you behind the scenes will take their opinion of you as their
opinion of the entire Corps – because they do not know you. Remember that 11

from our arrival at a performance site until we leave the parking lot, we are, "on stage." The audience must never see you out of character in the same way that they wouldn't go to Disney Land and see one of the actors milling around in half of the costume at the snack bar.

- Each musician's uniform consists of a hat, jacket, sash, pants, black socks, black shoes, and white gloves. Make sure that your uniform is always complete, and is stored properly between performances.
- Do not change into or out of your uniform outside in public view. "Class" is expected of each member
- The uniform is designed for a specific, consistent image throughout the corps.
   Nothing is to be added or subtracted from any individual uniform. If you wish to wear any mementos or good luck charms, attach them to your shirt in such a way that they are not visible when you put on your jacket.
- You must wear the proper undergarments while in uniform. Even though these
  items are supplied by you, they are required parts of the uniform. These items
  include black socks (no stripes), white Pioneer T-shirt, and underwear. Spandex
  shorts are recommended and prevent the visibility of undergarment lines through
  the thin material of the uniform pants. They also provide for a cleaner look to the
  wearer.
- Your Pioneer uniform cap should be worn so that you can fit only 2 fingers between the brim of the hat and the bridge of your nose, flat on top and right above your eyes. Proper fit is your responsibility. If it is not secure, wear the clear strap provided by the corps. Do not allow your cap to fall off.
- It is your responsibility not to lose your gauntlets. They should fit snugly. If
  necessary see the Uniform Department for guidelines as to proper fit and proper
  wear. The Uniform Department can also supply safety pins if necessary. Do not
  allow your gauntlets to fall off!
- Men's hair length will not be an issue as long as you are able to get it pinned up
  underneath your hat. Our preference is that your hair be nicely trimmed at the top
  and faded at the sides (a short haircut). Regardless of the way you choose to wear
  your hair, no hair should touch the top of your ears or the collar of your jacket.
   Facial hair (beards, mustaches) is acceptable if it is kept tight and neatly trimmed
  at all times while in uniform. Long sideburns are not acceptable.
- Women's hair must be braided, pinned up, or in a bun so that there is no hair showing outside your cap. Makeup may be worn in a conservative manner.
- You may not wear any jewelry while in uniform (watches, necklaces, earrings, bracelets, etc.). It is acceptable to wear a religious pendant such as a cross, star of David, etc. on a chain as long as it is not visible outside of the uniform.
- Medical alert bracelet or necklace is permitted.
- Smoking is not allowed when you are wearing any part of your uniform.
- Remember that when you have on your uniform, you are a representative of the entire Pioneer organization. Please exercise common sense and good judgment in your choice of language and behavior.

# "Property Of" Member Shirts

Pioneer provides Members with "Property of the Pioneer" t-shirts each year. These shirts are the informal uniform that is worn at the clinics we may conduct through the winter and spring. They are to be kept in their original condition and are not to be cut, 12

cropped or otherwise personalized with anything other than your name until the competitive season is completed.

#### Code of Conduct

The goals and objectives of the Pioneer are many. Our priority is to provide a quality educational experience for our Members. As we strive to be the best competitively, our focus must be on setting new standards both creatively and through performance. With our hard work and dedication we will remain one of the elite of the activity, respected by our peers and audiences.

We are a team sport in which we all depend on one another to perform at the highest level. In order to achieve our goals, all performers must adhere to the same policies, rules and guidelines. If we fracture as a group, we as individuals will perform at a lower level

#### Pioneer Shirts

Pioneer prefers, but does not require Staff and Members to wear a Pioneer shirt every day during the season. For this reason the Corps provides and sells shirts and jackets so Staff and Members can demonstrate their Pioneer pride. Even though Pioneer does not require Members and Staff wear a Pioneer shirt each day, we do require Members and Staff NOT wear an article of clothing with the name of another corps on it. For example, a Green Bay Packer player would not walk around wearing a Chicago Bear's shirt

In addition, some areas of the country require that all males and females wear a t-shirt regardless of weather. These days will be announced to Members and recommend you wear your Pioneer shirt.

#### Pioneer Jacket

Your corps jacket is an extension of the Pioneer Corps uniform and a reflection of the Corps image. By wearing your jacket properly and with pride you are helping continue our tradition of excellence. This is a policy which is taken very seriously by the Corps Management and Staff. The corps has the right to revoke your privilege to wear the jacket at any time for infractions of the rules or any behavior deemed inappropriate for a member of the Pioneer.

#### **Church Services**

When possible, the entire Corps is expected to attend a Sunday Service. The time of the service will vary by location. All Members are expected to attend regardless of their practicing religion preferences. All must dress appropriately, be well-mannered and well-groomed. Pioneer will alternate denominations to offer a different experience.

# **Cell Phone Policy**

Pioneer allows limited usage of cell phones during designated rehearsal times for the season. Rehearsal is defined as any activity required to improve endurance, music performance and visual performance. This could include, but is not limited to, stretching prior to the instructional segments to the Member performance recap and coaching meeting at the end. During each rehearsal Member's will have blocks of personal 13

time. This intermediate time such as lunch or dinner cell phone usage will be permitted. All other times are considered rehearsal and the Member's cell phone will be expected to be in their backpack or with their personal belongings on the bus, not stowed in a pocket or anywhere on their person. Failure to follow these rules will result in having the cell phone confiscated for the entirety of the rehearsal and returned at the convenience of the Tour Manager at the conclusion of rehearsal. This policy is very similar to the one NFL players are required to follow.

#### Personal Time

Personal time is the time between rehearsal segments typically allocated for lunch, dinner, snack or rest/relaxation. This time is your time and is extremely important to Pioneer to help ensure your health and well-being. This policy is used to help everyone including the Members, Support Staff and Teaching Staff replenish their physical and emotional batteries in order to better rehearse or perform duties required during the day. To encourage this the Staff WILL NOT require teaching staff-lead rehearsals, assign tasks to Members or rehearsal-related duties during this time.

# **Practicing During Personal Time**

Personal time such as lunch, dinner and rest/relaxation time is very important to Pioneer and for this reason we have created policies to ensure that Members receive the full benefit. Pioneer requires all Members to take a full break for many reasons including health, safety and general well-being.

- Members are not permitted to have an organized rehearsal or sectional during personal time. Meaning, the teaching staff or sectional leader is not allowed to require time out of your break for rehearsal type activities. For example, the trumpets cannot require all members of the section to practice during dinner. However, having a collaboration meeting with a section leader is acceptable.
- Members will be allowed to "personally" practice during breaks (PPT time -Personal Pioneer Time). This means individual members can choose to practice a particular section of music or show that they may have had challenges with during rehearsal. Again, this is an individual member's choice
- Common/Group Areas It is very important that the "Common/Group" areas for these breaks are free of noise from individuals practicing. Common/Group areas include the building at the land where Members or Staff eat lunch or dinner. Other common/group areas include the gym/sleeping area, school lobby areas, etc.
- Transition Playing your instrument while transitioning from one area to the next is not permitted. An example of this scenario is when you walk from the truck to rehearsal field you are not permitted to play your instrument.

# Drugs

Drum Corps International and the Pioneer Board of Directors have stringent policies on the use of drugs and alcohol. You must adhere to these policies while you are in the Pioneer and hopefully you will continue to do so throughout your life.

The Pioneer will do everything possible to have the corps 100% drug free. Drugs are 14

not permitted or to be used at Pioneer rehearsals, camps, functions and on any part of the tour. Pioneer is concerned with the possibility of any negative influence Members might have on others and failure to follow these rules may result in immediate dismissal from Pioneer. The appropriate action will be determined by the Executive Director of the Corps, after consultation with Staff personnel, and legal and/or medical authorities if necessary.

#### Alcohol

Alcohol is not permitted or to be used at Pioneer rehearsals, camps, functions, or during any part of the tour, regardless of the Member's age.

# Language

In the Pioneer we are judged by our every word and action. The language you use can sometimes be offensive. Profanity is not allowed at Pioneer camps, rehearsals, functions, and when in uniform.

#### Smoking

By law, Wisconsin is a "smoke free workplace" state. Pioneer's goal is to have all Members not smoke. The Pioneer policy is that you CANNOT smoke on ANY school grounds, at Pioneer facilities, on Pioneer busses, around Pioneer vehicles, in uniform, or during meetings. At the Pioneer rehearsal field, there will be a designated area to smoke. You MAY NOT smoke during rehearsals or on your breaks during rehearsals.

#### Manners

Pioneer believes that how you interact with people is extremely important. We strongly encourage courtesy and manners. We are very fortunate to have many hard working volunteers, support staff and teaching staff. These people put in many long hours for no other reason than for the love of the organization. Please take the time to thank the people who make all of this possible.

Stealing is illegal and will not be tolerated at Pioneer. Examples are taking other people's shoes, hats, uniform parts, clothing, wallets, housing property, etc.

# These Competitive Attitude

The attitude you bring to and develop in Pioneer is very important to helping you achieve your personal best on and off the field. We are an organization 100 strong, not a specific section or individual. We are all working hard and dedicating ourselves to a common goal of achieving a "personal best" and/or "highest personal achievement". In order to reach our goals we must work very hard, as a team with a positive results. The enjoyment or "fun" in drum corps is your success.

There are many high-quality groups around the country for us to enjoy and respect. One of the greatest experiences in this activity is getting to know other and watching them work as hard as we do. Learn from, applaud, and always appreciate the hard work and efforts it takes to make a show.

The Pioneer organization is a family. You will make friendships in these years that will 1 5

continue long into the future. Do not overreact to things you do not have any control over. Concern yourself with your own efforts. There are many memories awaiting you – don't cheat yourself out of them.

#### Shamrock Time

Shamrock Time is typically the time when we pack our luggage, clean the school, load buses etc. This time is precisely managed to keep the corps on-time to each performance or next location. Members are expected to clear the school if they are not performing a task within the school. You are expected to be at your assigned task at the scheduled time. Shamrock Time will typically be 30 minutes which is, generally, the period it takes to load busses and thoroughly clean the housing site. Members NOT performing their assigned duties could result in the entire corps being late. If the Member shows a pattern of not completing his/her tasks it may result in dismissal from the organization.

#### Schedule

Pioneer understands the importance of communication and scheduling. A basic and most commonly used schedule will be posted online and in the printed tour book. The daily schedule will be posted online and on an easel in a central location each morning. Many things change on tour that could affect the schedule. Adjustments will be made to the schedule to accommodate the needs of the Corps and its Members. Please be understanding to these changes as we truly try to be Better Every Day.

Pioneer typically has a wake-up time of 7AM. This is in-part to us trying to develop a regular schedule for your body to help you adapt to the rigors of a tour schedule and prepare you for real world work environment.

# **Housing Site**

Although we are staying at a school, we are guests in the building and it is vitally important to our continued success that we treat all facilities with the utmost respect. The Corps tends to stay at the same facilities from year to year and we need to maintain professional relationships with the schools and boards of education. This includes keeping food and beverages out of the gym, being considerate to students and sponsors at each facility, and not leaving trash around the school. We also do not destroy or steal things such as gym clothes or athletic equipment while staying at facilities. These rules also apply when we stay at our "home" housing sites. In addition, we must be very sensitive to the neighbors in the area. Loud music, yelling and peeling wheels on the way out of Pioneer rehearsals and camps are no way to treat our neighbors and jeopardize our use of the property.

#### SOCIAL MEDIA POLICY

This policy provides guidance for Member use of social media, which should be broadly understood for purposes of this policy to include blogs, wikis, microblogs, message boards, chat rooms, electronic newsletters, online forums, social networking sites, and other sites and services that permit users to share information with others in a contemporaneous manner.

The following principles apply to the appropriate and professional use of social media on behalf of Pioneer as well as personal use of social media when referencing Pioneer.

Members need to know and adhere to Pioneer's Code of Conduct, Member Handbook, and other Corps policies when using social media in reference to Pioneer. Members should be aware of the effect their actions may have on their images, as well as Pioneer's image. The information that Members post or publish may be public information for a very long time. Members should be aware that Pioneer may observe content and information made available by Members through social media. Members should use their best judgment in posting any material whether personally viewed as neither inappropriate nor harmful to Pioneer, its Members, or viewers. It's possible any or all of these groups may feel it is harmful, inflammatory or inappropriate.

Although not an exhaustive list, some specific examples of prohibited social media conduct include posting commentary, content, or images that are defamatory, pomographic, proprietary, harassing, libelous, or that can create a hostile work environment. Members are not to publish, post or release any information that is considered confidential or not public. If there are questions about what is considered confidential, Members should check with the Membership Management.

Social media networks, blogs and other types of online content sometimes generate press and media attention or legal questions. Members should refer these inquiries to authorized Pioneer spokespersons. If Members encounter a situation while using social media that threatens to become antagonistic, Members should disengage from the dialogue in a polite manner and seek the advice of Corps Management.

Members should get appropriate permission before you refer to or post images of current or former Corps Members, Corp Management, Corp Staff at any level, show locations or housing sites. Additionally, Members should get appropriate permission to use a third party's copyrights, copyrighted material, trademarks, service marks or other intellectual property.

Social media use shouldn't interfere with Member's responsibilities at Pioneer. During camps, rehearsals and other Corps events personal use of social media networks or personal blogging of online content is discouraged and could result in disciplinary action.

## VEHICLE POLICY

The Pioneer organization owns coach busses. Therefore we must abide by the Pioneer organization's rules developed over the years to help maintain our travels. Any observance of your failure to adhere to the following rules will result in disciplinary action with repeated failure to adhere resulting in dismissal.

- Do not jump on seats.
- Do not walk or stand on armrests.
- Do not place any items in air conditioning or vent holes.
- Alcoholic beverages are not to be in, or on, any part of ANY Pioneer vehicle.
- Illegal substances are NOT to be carried on, or in, any part of ANY Pioneer vehicle.

- Do not open, activate, or pull down any emergency window releases except in the
  case of fire or accident. The air conditioning system works much better if all the
  windows are closed while the bus is running.
- The rest rooms are not to be used at any time. The bus captain(s) are responsible for the restrooms being closed at all times.
- No object which could cause damage to the vehicle or injury to any person is to be tossed out of or thrown in the bus.
- Trash is to be carried or passed up to the front of the bus. This includes cans and bottles. Deposit all of your trash in the trashcans when leaving the vehicle.
- Items are not to be hung from the overhead racks (e.g. hammocks). No item in excess of 2 pounds is to be hung from the overhead rack at any time.
- No item is to be laid upon or propped against the side of any vehicle regardless of whether it is owned and operated by the Pioneer or someone else. Nothing is to be hung on the side of or any exterior part of any vehicle.

#### SPRING TRAINING

From the camp at the end of May until first tour date is considered "spring training". During this time we will work to complete the music and drill for the summer touring. During this time you will be expected to rehearse long hours which include conditioning exercise. Conditioning is provided to ensure your health and safety prior to and during the strenuous summer tour. This is much like a solider attending a boot camp to help them mentally and physically prepare for a deployment. After successfully completing this training, you will feel proud of your personal growth, accomplishment and be ready for the World tour.

# **TOUR POLICY**

# **Travel Expectations**

To help keep travel time to a minimum and floor time to a maximum it is important to understand expectations.

- In order to keep all stop times to a minimum we expect all travelers to travel 2-3 hours at a time.
- Planning your bathroom needs is important such as how much you drink between stops.
- You will be given a specific amount of time at each stop which may NOT include purchasing food items or drinks due to minimal cashiers creating long lines.

#### **Bus Loading**

Please be respectful of the loading crew and the minimal space given in bus bays.

- Get your luggage out to the bus at the proper time or earlier (also known as Shamrock time).
- Use the required "LL Bean Adventure Bag".
- Having all sleeping gear including foam pads in one bag will be convenient for you
  to carry plus help with the loading process. Other types of bedding MUST fold up
  considerably and be securely wrapped. Inner spring mattresses are not allowed.
- Additional "baggage" such as laundry bags, pillows or back backs must either be in your adventure bag or on the bus.

Personal items brought with you onto the bus should be in an easy carry bag. We
often need to switch buses at a moment's notice requiring you to move quickly and
we may not return to the same bus. Tupperware is not a recommended solution to
store personal items under the seat due to the easily cracked or broken material
they are made from.

NO BOXES, BICYCLES, ETC. ARE TO BE BROUGHT ON TOUR WITH THE INTENTION OF DROPPING THEM OFF WITH FRIENDS/RELATIVES ALONG THE WAY

#### **Culture Days**

On culture days you will have the opportunity to explore and experience the sights and cultures of the specific city we are visiting prior to or following the scheduled culture event. Even on culture days Pioneer will not give Members the entire day off (aka. "Free days"). To maintain the high-level of performance already developed through daily rehearsal, the Teaching Staff may require a 2-3 hour rehearsal. All Members must attend the culture event and cannot stay back at the housing site. We require this for the safety of the Members and to foster team work on and off the field. Culture days are a chance for Staff and Corps Members alike to take a break from the daily grind of rehearsals and competition.

#### **Tour Tasks**

Each Member will be required to perform a "good of the order" task to help Pioneer get down the road smoother. These tasks and associated timelines will be given by the Membership/Tour Manager and enforced strictly throughout tour by the Drum Majors and the Membership/Tour Manager. For example, gym cleanup, field lining crew, bus loading etc. The Membership Manager may switch your assigned task between tours.

#### Pioneer Time

Pioneer time is 10 minutes ahead of standard time. We accept the importance of being on time or earlier for all events. Members that are habitually late based on Pioneer time will be assigned additional conditioning laps. "To be on time is to be late, to be early is to be on time and to be late is to lose" (RBJ).

# **Expensive Items**

If you plan to bring phones, mp3 players, etc. on tour, remember that the gyms are not watched at all times. You take the risk of losing these items; the corps assumes no liability for such losses.

# Money on Tour

Please bring/keep a supply of change with you for the soft drink machines and telephones. Carry only a minimum of cash with you. It is strongly recommended that traveler's checks be used and stored in a safe place.

#### Floor Time

Other organizations have a formula to determine maximum hours sleeping on the bus and required hours sleeping on the gym floor. As an organization, while we recognize 19

the difference in the quality of sleep it is necessary to mix up sleeping on bus vs. floor. Pioneer does not offer a specific pattern due to the inconsistent travel times and the importance of rehearsal time. Sleeping on bus is expected and suggest you take advantage of the opportunity whenever it is offered.

Because of the number of miles we travel, and the fact that many of these miles will be night drives, floor-time is a prime consideration. When we do have an opportunity to stretch out and sleep at night in a gym, take advantage of it. Pioneer offers a 30 minute "down-time" window prior to scheduled sleep time. Members that want to chat during "down-time" may do so in a designated area outside the gym. When it is "lights-out" be considerate and keep the gym quiet.

Make sure that you are in the gym, preferably in your sleeping bag, at expected sleep time. If you need to take a shower, clean your horn etc., do not wait until five minutes before the lights go out. If you wake up before lights are on, be considerate of those who are still sleeping. If you must get up, do what you must quietly so as not to wake those still asleep.

The gym of each housing site is your summer tour home, treat it accordingly. NO FOOD IN THE MAIN GYM PLEASE. If you spill anything, please clean it up immediately. If you clean as you go, it will make the cleanup job at the end of each stay much easier. With 100+ people on the road, the amount of garbage we can create is overwhelming. Take responsibility for your own trash and litter. There are always plenty of trashcans around Pioneerland and on any given campus.

It's just as easy to throw things away when you pass a trashcan as it is to leave it where you have eaten. Sections will be assigned by the Drum Major to clean the facilities during "Shamrock Time".

#### We will not leave the school until it is clean.

# **Buddy System**

The buddy system is a standard that requires no member to walk alone to areas or locations outside the group. This includes conversations or meetings with other adults including and not limited to volunteers and Pioneer Staff. The term is often used in the Army and is called a "Battle Buddy". Not only is it beneficial for the safety of the Member and Staff, but promotes cooperative problem solving, increases confidence and decreases stress.

# What to Bring on Tour

- Sleeping bag and Cot.
- 1 LL Bean Adventure Bag.
- Towels and washcloths.
- Black socks for uniform (recommend several pair).
- Underwear (recommend several sets as wash days are few and far between).
- Practice clothes (remember wash days are few).
- Casual clothes & 1 dressier set of clothes.
- Head protection from the sun (required)
- Some sort of covering for the bus seat and back (a bed sheet works great)
- Personal care items (toothbrush, toothpaste, comb, shaving gear, etc.)

Mark all belongings (clothes, towels, etc.) so that you can find them when you need them. Regular ink pens will not work, use a Sharpie marking pen for best results.

# Wash Days

The corps will schedule wash days every 7-10 days lasting 4 hours. Each Member is expected to wash their clothes during this time.

# Walmart Shopping

The corps will schedule Walmart stops weekly for re-stock of personal items or needed snacks. Each Member is responsible for the cost of any items purchased.

# SHOW SITE POLICY Pre-Show Procedures

- Be aware of parking lot sensitivity
  - Trash clean-up
  - Members should dress out of direct view of public
    - Health code issues if utilizing food service.
- Instructional and Support Staff are to wear their DCI Event Badges, displayed
  where the name of the Corps can easily be seen, at all times while in attendance
  at any DCI event. Please give yourself a little extra time when approaching a gate
  in order that the event Staff can check your badge. It is not fair to assume that the
  volunteer event teams know of your importance and fame as you rush through the
  gate.
- Teaching Staff and Support Staff are to help Tour Event Partners in the protection
  of the gate by asking family and friends not directly working with the Corps to
  utilize public ticketed entrance gates. At no time should a non-credentialed person
  expect to enter or exit to back staging or sensitive areas of the venue, which
  varies in each stadium. Please check with the DCI Contest Coordinator for
  specifics.
- Teaching Staff and Support Staff should be aware of the paying audiences' enjoyment of the Corps' performance. Those using DCI Staff Passes for entrance are asked to sit outside of the reserved seating area, and if choosing to sit in a Staff viewing area, to be sensitive to voice levels and movement once the Corps' performance begins.
- Staff/Member demeanor and language should be professional and non-aggressive in critique and audience situations, and when dealing with challenging situations with the event Staff.
- After a Corps performs, Member seating is to be in non-reserved and/or non-sold sections of the venue. Seating in aisles or "squeezing in" to reserved areas not only is an infraction to fire codes, but diminishes the paying audience experience.
- Dress should be clean and in keeping with the image of the activity.
- For the sake of sensitivity toward area residents and potential local noise ordinances, there are to be no post-show performances of any kind, including parking lot standstills, cadences, sectionals, or individuals (for instance, I&E soloist rehearsals).
- Field Care For all rehearsal sites and competitive venues
  - Fields at rehearsal facility should be agreed upon with contact and/or facility administrator before utilizing.
  - Non-permanent paint or other substance that will not kill or burn the grass should be used when marking the field. NO logos or anything other than yard lines shall be painted.

 Care should be taken when moving on pit equipment and props to not cause damage to the field. A minimum of 8" wheels should be utilized on any carts or props pulled onto the field.

Tarps or covers of any kind that will hinder the oxygen flow to the grass surface or create high levels of heat that can Infractions to the codes of conduct could result in the loss of credentials by the DCI Contest Coordinator, penalties to the competitive unit, or financial assessments to the organization.

#### Post Show Procedures

Before you do anything after the show, you must change out of your uniform, and put it and your equipment away in their proper spots. If there is any damage to your uniform or equipment, you are responsible to report it to the Membership Manager immediately so that we are able to make the necessary repairs at the earliest opportunity. After you have taken care of your uniform and equipment, you may then speak with your family and friends and get something to eat, or just relax. The Drum Major or Tour Manager will instruct you as to other circumstances and situations pertinent to that show. You will be responsible to know when we are leaving and to be on time, or risk of being left behind.

#### SENDING/RECEIVING MAIL

#### Mail

- Can be sent to the main office address with Pioneer as "send to" and Members name as c/o. Any mail COD will not be accepted.
- Outgoing stamped mail is collected in tub near the food truck when announced.
- Pioneer will mail and deliver when it is easiest for the Corps. Meaning, mail will not be sent every day.

# **Packages**

Care packages can be sent to the main office address with Pioneer as "Sent to" and Members name as c/o. Any packages COD will not be accepted. Do NOT send to Pioneer Land as packages are not accepted at that address. NEVER send package to school group is housing at.

Packages sent to main office will be deliver to the Members approximately once a week or on tour possibly two weeks. Regardless if you overnight express packages it will still be once a week. It is best to supply student with a Walmart card for extra items.

#### MEMBER MEDICAL POLICY

#### Injuries

Pioneer will NOT have professional medical personnel on Staff. In the event of emergency, all Pioneer Staff are expected to call 911. If a Member becomes ill or suffers a minor injury, all Staff are to report the Member directly to the Membership manager/tour manager who will call the parents (if under 18) to assist or review with the Member what health care choices should be made. Injuries that require a doctor's assessment, Pioneer will shuttle the Member to the closest emergency care facility which would be paid for by the Member's insurance.

# Self-Administration/Self-Possession of Medications (Over-the-counter Prescription)

Self-administration means the individual is able to consume or apply prescription and non-prescription medication in the manner directed by the physician without additional assistance. Self-possession means that the individual may carry medication on his/her person to allow immediate and self-determined administration.

Members are required to self-administer and self-possess all over-the-counter and prescription medications during camp, pre-season rehearsals, regular season and any other Pioneer event scheduled or unscheduled. Pioneer Staff will NOT, at any time, store or assist with administration of any over-the-counter or prescription medication. In the event a Member's prescription medication necessitates special storage, such as refrigeration, the Member is required to provide confirmation from the prescribing physician to the Membership Manager. Based on the number and type of requests, Pioneer will provide "best effort" to accommodate the storage need.

Members that are able to use/consume these products might consider bringing a small supply of various items; (i.e., aspirin, Band-Aids, sun screen, sun burn lotion, Bronk-aid, etc.) you feel will be useful while on tour. Should you need any items you will be responsible for acquiring the items and ALL costs of such purchases. NOTE: If you are covered by an insurance policy, please try to get a copy of the insurance identification card for our files. We will make a photocopy for you.

#### **HEALTH GUIDELINES**

The following guidelines have been developed in order for you to have a healthy, happy and safe summer. Read them carefully. Remember, if you get sick due to not taking care of yourself you will be hurting the corps as well as yourself. While some sickness is unavoidable, much unnecessary sickness is – if you follow these guidelines.

- Bathe/shower daily. (when possible)
- Deodorant daily and brush teeth.
- Wash hands with soap and water after using the restroom and always before eating.
- We will supply water and cups for the breaks. It is recommended that you provide a small canteen-type container to wear on your person to take an unofficial water break when there is not an official water break.
- Use sunscreen as needed and often enough to be effective.
- Wear lightweight, loose, well-ventilated, light colored cotton shirts/blouses to protect from sun. This is imperative if you are already burned.
- Wear something on your head to protect your head, face, neck and lips from the sun. This can be a hat with a bill, bandana, t-shirt, towel or wet washcloth.
- Wear sunglasses for rehearsals.
- Shoes must be worn at all times no bare feet outside of the building or off the bus.
- Sleep when you have the opportunity. Take advantage of bus time and breaks.
- Eat wisely: several light meals, lots of fresh fruit and vegetables. Increase your fluids, especially water. Avoid excessive sugar and junk foods. Thank the cooks daily for the good care they provide.
- If you have any type of chronic condition, e.g. joint or muscle injury or weakness, discuss your participation in this activity with your doctor. Ask your

- doctor to write out the regimen you should follow medications, wraps, braces, hot/cold packs, etc. Bring your own braces, wraps, etc.
- If you have an allergy to bee stings or to other things you may not be able to avoid, contact your doctor for a kit to be used in case of an allergic reaction. Learn to use the items in the kit.
- Get a little sun as soon as the weather permits. Don't wait until the first warm camp weekend to expose your skin. Try to tan gradually.
- Drum corps is a physical activity. Work out between camps. The more physically fit you are, the less likely you are to get injured.
- Skin surfaces which rub against other skin surfaces often create chafing. A medicated body powder or cornstarch is a useful item for you to pack.
- You should be urinating at least 3-4 times each 24-hour period. If you are not, possibly you are not taking in enough fluids. Urinary infections often develop at this time.
- Be smart when you are away from the corps as well. Don't do things that jeopardize your body and health.
- First aid kits are located on each bus, if you have the need for headache or cold remedies, bandages, stomach aches, bug bites, laxatives, ice packs, feminine products, etc.

#### General Health Information

Males should maintain between 12% and 16% body fat, and females 16% - 22%.

If you are above, the safe way to decrease body fat is by increasing aerobic activity and modifying your diet (by the way, diet means food you eat, not lack thereof!). Aerobic activity is any exercise that will get your heart rate up between 60% and 80% of your safe maximum heart rate and keeping it there for at least 30 minutes (NOT including warm-up and cool-down time). Check your pulse during exercise and maintain this level. Exercise a minimum of three times a week

# Maximum heart rate formula: 220 - age = MHR Aerobic exercise range: MHR - .6 and MHR - 8 = PUI SE RANGE

Exercising at more than 80% will not burn more calories. In fact, you will burn less, because your body cannot get enough of the oxygen needed to burn fat. (As with any fire, you cut off the oxygen and it goes out!) What happens is your body goes into a panic mode. It begins to grab the most readily available source of energy, which is simple sugar, from within the muscle. It breaks the sugar down, sending it into the blood stream to boost energy. What is left behind in the muscle is Lactic acid. Lactic acid will make you sore. Because there is now sugar in the blood stream, our appetite is increased as well. So, in this case, more is not necessarily better.

If you exercise properly (aerobically), you will be able to go longer with less soreness, AND you will experience less appetite for as long as 2 hours afterwards, not to mention less stress and feel more positive (due to the endorphins).

Diet should be modified by increasing fruits, vegetables, and complex carbohydrates. These will give you energy, and the calories will be burned easier (the body burns these first, fats second). Cut down on fats (contained in meats and dairy products) and sugars. Moderate the consumption of junk food as a staple meal item. Drink plenty of fluids,

but try to stay away from soda pop before rehearsals. They contain CO which conflicts with the oxygen that your body needs for maximum performance.

Avoid weighing yourself. Muscle weighs more than fat; and as you exercise, you increase muscle that will make you appear to have lost little or no weight. This only discourages you. Your best guide is:

- 1. How you feel
- 2. How you look (are your measurements smaller?)
- 3. How you PERFORM (have you increased your stamina and endurance?)

# **Special Dietary Needs**

Each Member is required to accommodate their own special dietary needs. Pioneer will be feeding approximately 150 people per meal and simply can NOT make any special purchases or offer any special preparation for foods served. Pioneer will do our best to provide separated meats and other food to assist some levels of vegetarians. If a Member requires additional extensive vegetarian or other dietary foods, where the options provided by Pioneer are not sufficient, the Member must provide and/or prepare their own food outside the Pioneer "cook truck" facilities. If a Member has a severe food allergy, it is their responsibility to make allowances for these special foods and special preparation requirements in addition to alerting the Membership Manager. Pioneer will always have water, peanut butter, jelly and bread available. This is for those needing a little extra or for those not wishing to eat the provided meal. We also try to provide nutrition bars at every meal and snack. Questions regarding special food needs should be directed to the Membership Manager and not the cooks themselves

The "cook truck" refrigerator is strictly of limits to all Members due to the importance of the cook staff's necessity to control the storage of the Corps' food stocks. Due to this, Members requiring refrigerated needs will need to use a cooler.

It is also strongly encouraged that the Member wear a medical alert bracelet or necklace for severe food allergies.

# **Heat Injuries**

The body responds to heat by dilating the blood vessels in the skin and increasing the heartbeat. The body loses heat by conduction and convection which is caused by the cooling effect of air flowing next to the skin, radiation of heat to surrounding objects which come in contact with the skin, and evaporation of sweat. Excess sweating, however, causes loss of salt and water from the body fluids, which creates an increased workload on the circulatory system. Physical work increases the effects of high temperature on the body. Other conditions make people more vulnerable to heat injury; at high risk are persons with:

- acute & chronic infections
- heat rash
- dehydration
- lack of sleep
- feverish conditions
- acute sunburn
- fatique
- vascular disease
- reactions to immunizations

- previous heatstroke
- use of alcohol
- obesity (a very common contributing factor in heat injuries)
- There are three types of heat injuries heat cramps, heat exhaustion, and heat stroke

# **Heat Cramps**

Caused by excessive loss of salt from the body *Symptoms*: Painful cramps in muscles of the extremities and abdominal wall. Body temperature is normal. *Treatment:* Have the person drink a 0.1 % salt solution (mix 2 ten grain salt tablets or 1 tsp. salt in 1 quart of water).

#### **Heat Exhaustion**

Caused by excessive loss of water and salt *Symptoms*: Profuse perspiration, skin is cool and pale, rapid pulse (140-200 beats per minute), low blood pressure, headache, mental confusion, dizziness, drowsiness, weakness, loss of appetite, vomiting, visual disturbance, occasional cramps of extremities or abdominal muscles. *Treatment*: Put in a cool place, encourage the individual to rest, elevate the feet, massage the extremities. Give a 0.1% saline solution by mouth as freely as the patient will take it. DO NOT ADMINISTER SALT TABLETS WITHOUT WATER.

#### **Heat Stroke**

Caused by a breakdown of the body's heat regulating mechanism. A very serious condition in which there is extremely high body temperature — can lead to coma or death. *Risk:* Persons not acclimatized to heat; physical exertion; alcoholism; diarrhea. *Symptoms:* Absence of sweating, cool skin surface, headache, dizziness, mental confusion, weakness, nausea, urination. Early stages are characterized by hot, red, dry skin; full and rapid pulse; normal or elevated blood pressure; rapid and deep respiration; body temperature 106-110F. The onset is usually dramatic with collapse and loss of consciousness. Convulsions may occur.

Treatment: Lower the body temperature by removing clothes, immersing the patient in water (or in a tub of water and ice), give a sponge bath, or cover with a blanket soaked in cold water. Fan the patient to increase air flow. Rub the extremities and trunk briskly to increase skin circulation. Check temperature every 10 minutes – be careful not to lower temperature. Constant supervision and transport to a medical facility **IMMEDIATELY** 





"You've got a rare condition called 'good health'. Frankly, we're not sure how to treat it."



#### SPONSORSHIP PROGRAM

Pioneer offers two sponsorship programs to assist with payment of fees:

#### S.O.P.Y "Sponsor of Pioneer Youth"

The SOPY forms have been used very successfully by many Members for over 15 years. This program is credited to John Michaels (previous director) for helping Members raise money towards dues and even spending money. As stated on the form, 100% of all money collected is applied towards the Member's dues or personal expense account. It has been so successful for some that have created a limited not to exceed \$3,000. If money is greater than this amount it will be automatically donated to Pioneer. These donations are tax-deductible and should be made out to Pioneer Drum and Bugle Corps & Color Guard, Inc. It is the member's responsibility to insure the donators places the Member's name on the memo line to help with tracking. Every S.O.P.Y donation is non-refundable and non-transferrable.

#### **BINGO**

The Pioneer Bingo game is the single most important fundraiser for the organization. Without bingo we would very quickly cease to exist on the level of competition and excellence that has become expected of the Pioneer.

If you're a local family or plan on visiting for a few days. Please offer to volunteer your time to help for even a few hours. Hours worked can also be credit to a Membership account. For more information please contact bingo@pioneer-corps.org.

#### PARENT INVOLVEMENT AND OUR "CIRCLE OF SUPPORT"

The strength of any community-based organization is determined by the connection and contribution of the people who comprise it. It is the ever-expanding circle of supportive family Members, friends, neighbors, alumni, corporate sponsors, and fans that makes Pioneer the one-of-a-kind organization it is!

Performers in the World Class Corps come from around the world, and their circle of support spans that distance as well. Alumni, parents, family, friends, and fans world-wide purchase CDs, DVDs, videos, books, and souvenir clothing at contests and through our online store at pioneer-corps.org. Supporters fit and maintain uniforms, drive and maintain vehicles, and join the Pioneer Food team when the corps comes to their area.

#### SUPPORTING PIONEER PERFORMING ARTS

Tour fees, prize money, and proceeds from the Pioneer bingo operation and parades provide the majority of the revenue needed to fund the Pioneer each year.

As a public charity, Pioneer would appreciate additional support by any gifts and grants from individuals, foundations, and corporations. Family and friends of performing Members are welcome to contribute. Some ways are:

- Cash or Check Donation Tax deductible. Please contact the Main Office or admin@pioneer-corps.com to submit a donations
- Product or Materials Donation Many have been able to donate products or material for the corps use.
- Meal Sponsor You if wish to sponsor a meal, this includes your choice of meal and extra's. Your family name will be acknowledged on the cook truck clearly for all Members to see prior to the meal being served. This is a great opportunity for those parents not able to help on tour and would like to see where donations go. For example, pizza night sponsored by these parents. Or some have a special spaghetti and Johnsonville hot Italians they like and enjoy hearing how kids enjoyed the treat. Others have donated Gatorade, sheet cakes, cookies and other treats

Please contact the Main Office for information at admin@pioneer-corps.org.

#### VOLUNTEER INVOLVEMENT

Pioneer has five camps a year, spring training, mini weekends and final world tour. Volunteers can sign up for any of those events and help in many ways. Those parents that volunteer time may be given a "volunteer Staff pass" for a show to show Pioneer's appreciation.

Those interested in helping contact volunteer@pioneer-corps.com .

# Volunteer involvement is very important. We especially need help in the following areas:

#### **Food Department**

Typically Pioneer travels with a head cook. Cook helper is a great way to volunteer and assist the lead cook or simply give the head cook a meal off and support the entire Corps all in one meal!. Many hours are required of the cooking Staff to prepare a single meal. Even something as simple as a volunteer helping by carrying items in and out of the truck or just serve a meal gives the lead cook a break and is always very appreciated. Please sign up or just ask to help when you're available by contacting <a href="wolunteer@pioneercorps.com">wolunteer@pioneercorps.com</a>.

#### Transportation

Pioneer will be using company-owned coaches to transport the performers on tour, we also own a coach which serve as Staff bus, a Freightliner Tractor, and two 48-foot trailers, which have been customized to serve as an equipment truck and a traveling kitchen. If you know of someone with a commercial license who would be interested in driving a Staff bus or tractor, please be sure to let us know. We need drivers for local shows and the summer tour.

Many times we need help cleaning and maintaining the equipment too. Those who would like to help in any way should contact <a href="worker@pioneer-corps.com">wolunteer@pioneer-corps.com</a>.

# Specialty Skills

Many times we need help with general maintenance. Such as plumbing, electrical work, cleaning or general maintenance. If you know someone or are someone that would be willing to volunteer please contact us at volunteer@pioneer-corps.com.

#### **Sewing and Uniform Maintenance**

Great care is taken in fitting the Pioneer uniform to each individual Member. If you know someone who can help with fittings and alterations (hemming pants, jacket sleeves.

In addition, Pioneer takes pride in designing and fabricating our own flags. We always need help sewing the flags and other color guard equipment. This is usually occurs in the spring and summer.

# Pioneerland/Corps Hall

Our practice field needs year-round maintenance. There are always special projects in progress, such as plumbing, electrical work, reseeding the grass, painting, and general maintenance. Anyone interested in spending a Saturday at Pioneerland.

#### HOW CAN PERFORMERS EXPAND OUR CIRCLE OF SUPPORT?

- Introduce your family, friends, neighbors, employers and co-workers to the Pioneer.
- Invite them to a show or open rehearsal.
- Ask them to consider giving Pioneer merchandise as gifts.
- Ask them to research if their employers have matching grants or donate funds to non-profit organizations.
- Invite them to volunteer their time for a camp, or "behind the scenes" project.
- When the Pioneer comes to your hometown, invite them to:
  - Join the cooking crew for a day
  - Alert your local media to a great human-interest story
  - Help with housing and rehearsal arrangements, grocery shopping, laundry, and doctor runs.



#### DCI CODE OF CONDUCT 2016



DCI and its Tour Event Partners have made arrangements on the corps behalf to utilize facilities on behalf of the activity. As a condition of participation, the Corps staff, support and membership are "ambassadors of DCI" when participating in DCI Summer Tour Events and therefore agree to the following codes of conduct:

#### Housing site

- Making all housing arrangement contacts by May 1, 2016, at the
  absolute latest. The Corps should communicate with the DCI Tour
  Event Partner early in the spring, supplying any necessary
  information explaining needs and desires regarding facility, as well
  as arrival and departure times. The Corps is responsible for any
  additional facility costs past on that are outside of the DCI Event
  Contract.
- Abiding by local/state/federal rules and regulations including the
  prohibition of alcohol, tobacco and drug use on the grounds of any
  facility contracted by DCI or the DCI Tour Event Partner. This
  includes the discarding of empty containers, ashtrays, etc., on
  facility property which could be construed as having violated the
  law.
- Abiding by the wishes of the facility administration including respecting those areas which are marked "off limits", either expressed or by basic common sense.
- Using sensitivity and common sense in dress codes while at schools, especially if summer sessions are occurring. Shirts and shoes that would be deemed appropriate in a school setting should be worn and clothing changes should occur in an appropriate place.
- Being sensitive to public audiences, including utilizing language that is appropriate for professional and student populations.
- Leaving the facility better than found has always been a drum corps goal. The handling and disposing of waste products, especially garbage and sewage from food preparation, should be in accordance with health codes and facility administration standards.

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Using the DCI Housing Inspection Form is required. Check-in with a
facility administrator before allowing corps entrance into the facility
to pre-check for any problems and to discuss areas of use and "off
limits." Final check-out should occur before the corps leaves the
facility and a copy of the DCI Housing Inspection Form should be
kept on file should a challenge later occur. Should there be any
damage, it is the Corps' responsibility to make arrangements for
reconciliation before leaving.

# House Rules

- 1. If you open it, close it.
- 2. If you turn it on, turn it off.
- 3. If you unlock it, lock it.
- 4. If you break it, fix it.
- If you can't fix it, call someone who can.
- 6. If you borrow it, return it.
- 7. If you use it, take care of it.
- 8. If you make a mess, clean it up.
- 9. If you move it, put it back.
- 10. If it belongs to someone else and you want to use it, get permission.
- 11. If you don't know how to operate it, leave it alone.
- If it doesn't concern you, don't mess with it.

# SHOW SITE CONDUCT

- Code of conduct as expressed above.
- Parking lot sensitivity, including trash clean-up, members dressing
  out of direct view of public, and health code issues if utilizing food
  service. Instructional and support staff are to wear their DCI event
  badges, displayed around the neck, where name of corps can be
  easily seen, at all times while in attendance at any DCI event. Please
  give yourself a little extra time when approaching a gate in order
  that the event staff can check your badge. It is not fair to assume
  that volunteer event teams know your importance and fame as you
  rush through a gate!
- Teaching Staff and Support Staff are to help Tour Event Partner in the protection of the gate by asking family and friends not directly working with the corps to utilize public ticketed entrance gates. At no time should a non-credentialed person expect to enter or exit to back staging "Code of Conduct" or sensitive areas of the venue, which varies in each stadium. Please check with the DCI Contest Coordinator for specifics.
- Teaching Staff and Support Staff should be aware of the paying audiences' enjoyment of the Corps' performance. Those using DCI staff badges for entrance are asked to sit outside of the reserved seating area, and if choosing to sit in a staff viewing area, to be sensitive to voice levels and movement once the Corps' performance begins.
- Teaching Staff/Support Staff/Member demeanor and language should be professional and non-aggressive in critique and audience situations, and when dealing with challenging situations with event staff.
- After a corps performs, member seating is to be in non-reserved and/or non-sold sections of the venue. Seating in aisles or "squeezing in" to reserved areas not only is an infraction to fire codes, but diminishes the paying audience experience.
- Dress should be clean and in keeping with the image of the activity.
- For the sake of sensitivity toward area residents and potential local noise ordinances, there are to be no post-show performances of any kind, including parking lot standstills, cadences, sectionals or individuals (for instance, I & E soloist rehearsals).

#### Field Care - For all rehearsal sites and competitive venues

Fields at rehearsal facility should be agreed upon with contact and/or facility administrator before utilizing.

Non-permanent paint or other substance that will not kill or burn the grass should be used when marking the field. NO logos or anything other than yard lines shall be painted.

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Care should be taken when moving on pit equipment and props to not cause damage to the field. A minimum of 8" wheels should be utilized on any carts or props pulled onto the field.

Tarps or covers of any kind that will hinder the oxygen flow to the grass surface or create high levels of heat that can "burn" the surface are not allowed. Any field damage must be taken care of by the Corps prior to leaving the show site.

Infractions to the codes of conduct could result in the loss of credentials by the DCI Contest Coordinator, penalties to the competitive unit or financial assessments to the organization.





#### AWARDS BANQUET

At our annual Awards Banquet, members of our Pioneer Family are publicly rewarded for a job well done. The selection of candidates and winners is made by the corps members' peers, attendance, as well as the teaching staff.

#### TEACHING STAFF AWARD

This award began with the 2002 season. The entire Corps members and staff have been asked to nominate a person who they felt went above and beyond what was expected of an instructor. The difficulty of artistic creation, coordination with other sections, and the giving of personal attention, is beyond written description, in the opinion of everyone. These individuals are to be applauded and praised for their extraordinary efforts to the Corps:

Mickey Hartzog	(Percussion)	2002
Robert Strohman	(Guard)	2003
Mickey Hartzog	(Percussion)	2004
Michael Madonia	(Brass)	2005
Stuart Spoon	(Percussion)	2006
Donny Allen	(Brass)	2007
Oscar Escobar	(Brass)	2008
Adam Hill	(Percussion)	2009
Davis Crook	(Guard)	2010
Mark Wrobel	(Visual)	2011
<b>Gaston Ward</b>	(Guard)	2012
Jonathan Gifford	(Brass)	2013
Randall Bennett	(Brass)	2014
Randall Bennett	(Brass)	2015

#### VETERAN OF THE YEAR" Since 1988":

The Veteran of the Year is chosen by the members and management for his or her accomplishments as a performer, fellow member, and leader. This award takes into account the dedication and positive representation of the Pioneer that they reflect. This award is to recognize those members who have more than one year as a Pioneer member and that reached above their goals and have modeled themselves as a "True Veteran Pioneer."

1988	Veteran of the Year	Scott Schmidt
1989	Veteran of the Year	Ed Pankow
1990	Veteran of the Year	Steve Mertins
1991	Veteran of the Year	Jerry Hohnstein
1992	Veteran of the Year	Carl Mueller
1993	Veteran of the Year	Amy Schmidt
1994	Veteran of the Year	Scott Schmidt
1995	Veteran of the Year	Nicole Lieven
1996	Veteran of the Year	Jeff Schmidt

1997	Veteran of the Year	Andy Buff
1998	Veteran of the Year	Mike Zerhusen
1999	Veteran of the Year	Erin Ruggles
2000	Veteran of the Year	Derrick St. Clair
2001	Veteran of the Year	Dan Hiles
2002	Veteran of the Year	Adam Hill
2003	Veteran of the Year	Michael Gilley
2004	Veteran of the Year	Erin McGrath
2005	Veteran of the Year	Amanda Burton
2006	Veteran of the Year	Jason Dobrich
2007	Veteran of the Year	Dan Zaja
2008	Veteran of the Year	Jalissa Bishop
2010	Veteran of the Year	Lukas Snyder
2011	Veteran of the Year	Jackie Bilder
2012	Veteran of the Year	Lisa Janasik
2013	Veteran of the Year	Stephen Rafalowski
2014	Veteran of the Year	Karin Lee
2015	Veteran of the Year	Jordan Goul

#### **ROOKIE OF THE YEAR "Since 1963":**

The New Member of the Year or Rookie is chosen by the members, staff, and management for his or her accomplishments as both a performer and member. The winner receives a special patch of green and white to be worn on the right sleeve of their Pioneer jacket.

1963	Rookie of the Year	William Nylund
1964	Rookie of the Year	Rosanne Thelan
1965	Rookie of the Year	Rodney Moralez
1966	Rookie of the Year	Nick Wood
1967	Rookie of the Year	Dan Schermeister
1968	Rookie of the Year	Bill Strube
1969	Rookie of the Year	Marie Novak
1970	Rookie of the Year	Dennis Kelly
1971	Rookie of the Year	Marty Goertz
1972	Rookie of the Year	Pam Schmidt
1973	Rookie of the Year	Cindy Zindler
1974	Rookie of the Year	Daye Lynn Harmor
1975	Rookie of the Year	Dave Overby
1976	Rookie of the Year	Mike Frie
1977	Rookie of the Year	<b>Chuck Brummond</b>
1978	Rookie of the Year	Reggie McKinley
1979	Rookie of the Year	Shirley Ehaney
1980	Rookie of the Year	Gloria Tuckrt
1981	Rookie of the Year	Omar Barbosa
1982	Rookie of the Year	John Pace
1983	Rookie of the Year	Bobby Lindsey
1984	Rookie of the Year	Allen Payne

1985	Rookie of the Year	Charlos Hackett
1987	Rookie of the Year	Leah Schuth
1988	Rookie of the Year	John Lonzaga
1989	Rookie of the Year	Chike Johnson
1990	Rookie of the Year	Matthew Blackburn
1991	Rookie of the Year	Mike Campbell
1992	Rookie of the Year	John Perrault
1993	Rookie of the Year	Ricardo Coleman
1994	Rookie of the Year	Michael Zerhusen
1995	Rookie of the Year	Joe Padawan
1996	Rookie of the Year	Brad Palmer
1997	Rookie of the Year	Brandon Hegar
1998	Rookie of the Year	Justin Loftis
1999	Rookie of the Year	Amanda Edwards
2000	Rookie of the Year	Mayako Tsubo
2001	Rookie of the Year	Kendra Osterhout
2002	Rookie of the Year	E.J.Ramos
2003	Rookie of the Year	Nate Hunt
2004	Rookie of the Year	Kevin Fleming
2005	Rookie of the Year	Brandon Brown
2006	Rookie of the Year	Richard Falls
2007	Rookie of the Year	Kevin Savage
2008	Rookie of the Year	Brandon Boudreau
2009	Rookie of the Year	Josh Meyers
2010	Rookie of the Year	Sora Ito
2011	Rookie of the Year	Anthony Magaruh
2012	Rookie of the Year	John Agno
2013	Rookie of the Year	Beethoven Arnett
2014	Rookie of the Year	Benjamin Wyland
2015	Rookie of the Year	Chase Kepteyn

# 2016 PIONEER SECTION LEADERS

These leaders are chosen obviously because of their leadership skills and their commitment to the Corps. Based on their attendance and willingness to be of service to their section, it is our expectation that this experience will benefit the corps today as well as them as better leaders in their personal future endeavors. These people could very well be the *cream of the crop*:

Snare:

Trumpet: Brass Sergeant:

Mellophone: Tenor:
Guard: Bass:
Baritone: Cymbals:

Tuba:

Pit:

# **Appreciation Award**

The following is a list of people, not having family members in the corps or who are not directly connected with the corps, but have helped out in some above and beyond the norm way to improve the corps. Often little public gratitude is shown to this type of individual because most of their work is done behind the scenes. This is our small way of saying THANKS from the bottom of our hearts!

1962-631970-71Sr. BennoMrs B. TownSr. CristovalMr. J. RennickeMr. Walter KendonMr. Harold Bates

1963-64 1971-72 Mr. William Windel Mr. H. Hates Mrs. Ann Mixdorf

St. Matthias Preps 1972-73 Racine Jr. ScoutsMr. Tom Vasey

Mrs. Czerwinski 1964-65 Mrs. McCray

Mr. Edward Kmiec

1973-74

1965-66 Pioneer Container

Corp.

Mr. Dale Karrigan Mr. George Arndt Fr. Jim Mueller Mr. Robert Behnke

1966-67 1974-75

Ms J. Bartolotto Sr. Francis Borgia
Fr. Claude O'Brien Mr. Tom Simpson
Mr. Tom Vasey Mr. B. Weingate

Mr. K. Zwicky

1975-76

1967-68 Mr. St. Louis..Armory

Mr. K. Smith

Mr. Robert Morales 1976-77

Mr. L. Rick Richard Street Garage

Mr. R. Schroeder Burnham Bowl

1969-70 1977-78 City of Cedarburg Fr. Zirkel

Mr. J. Mohr

Seco Rebuilders 1979-80 Angie Swenarski



Volunteer Appreciation Guide



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1980-81	1995-96	2006-07
Mr. James Clark	Mr. & Mrs. Lendman	Ms Margo Bauer Mr. Leroy Apfel
1981-82		Wil. Lelby Apiel
Mr. Jerry Volks	1996-97	2007-08
•	Ms Marie Limpel	Mr. John Noonan
1983-84	Mr. Rob Engel	Mr. Brian Apfel
Mrs. Donna Westry		
	1997-98	2008-09
1984-85	Mrs. Jeanne Buff	
Mr. James Valsk	Mr. Andy Raymond	
1985-86	1998-99	2009-10
Mr. James Clark	Mrs. Carla Rubusch	
1986-87	1999-2000 2010-11	
Mr. Louis Gardner	Mr. Curt Schmidt	
Mrs. Donna Westray	Mr. Jon Schoenknecht	
1987-88	2000-01	2011-12
Cmdr. Donlan U.S.N.R.	Ms Diana Kupinski	
	Mr. Bob Ludwig	
1988-89		
Mr. Walter Watson	2001 -02	2012-13
1000.04	Mrs. Mary Wilson	
1990-91 Ms Ruth Gollwitzer	Mr. & Mrs. Krenz	
ws kuth Gollwitzer	2002-03	2013-14
	2002-03	Mao Fujishita
1991-92	Mr. Roman "RBJ" Blenski	•
Mr. Murray Davis		
-	2003-04	
1992-93	Mr. Derrick Belton	2014
Mr. Friedel Cramer	Mr. John-Michael Hines	Ms Daphne Allen
1993-94	2004-05	2015
Mr. Dave Krzyzanowski	Mr. Bill Nylund	Mei Nakamura
1994-95	2005-06	2016
Mrs. Sue Blenski	Mr. Erik Haelman	2010
Mr. Brian Wilkins	Mr. Randy Mayer	
San wilding	Namay mayer	

## **DRUM MAJORS**



Pioneer is proud to have Mr. Nicholas Fugh and Ms Alisha Cardwell as its Drum Majors for the 2015 Season. Both of these individuals have demonstrated both their dedication and leadership skills to help move Pioneer into an even higher competitive direction.

#### WE SALUTE OUR DRUM MAJORS!

YEAR	DRUM MAJOR	YEAR	DRUM MAJOR
1062	Tom Bronk	1990	Chris James
1963	Tom Bronk	1991	Matt Backburn
1964	Tom Bronk	1992	Nicole Lieven
1965	Tom Bronk	1993	Nicole Lieven
1966	Tom Bronk	1994	Nicole Lieven
1967	Tom Bronk	1995	Nicole Lieven
1968	Tom Bronk	1996	Doug Curry / Mike Case
1969	Tom Bronk	1997	Doug Curry/B.Schlessinger
1970	Susan Premetz	1998	Doug Curry/Stacey Richter
1971	Barbara Foleran	1999	Tina Anchus
1972	Barbara Foleran	2000	Tina Anshus
1973	Kathy Koszewski / Rick Jungers	2001	Will Richards/Mike Pfeil
1974	Kathy Koszewski / Rick Jungers	2002	Emily Tannert/Tyler Clapp
1975	Kathy Koszewski / Rick Jungers	2003	Josh Purvis/Patrick Quinn
1976	Kathy Koszewski / Larry Modrano	2004	Josh Purvis
1977	Kathy Koszewski / Larry Modrano	2005	Brandon Reimer/Alex Wilga
1978	Larry Modrano / Dawn Yakovich	2006	Alex Wilga
1979	Larry Modrano / Dawn Yakovich	2007	Alex Wilga
1980	Dawn Yakovich / Reggie McKinley	2008	Jackie Bilder/Brian Wilson
1981	Dawn Yakovich	2009	Jackie Bilder/Brian Wilson
1982	Suzanne Blenski	2010	Jackie Bilder
1983	Suzanne Blenski	2011	Jackie Bilder
1984	Pam Fredrick / Clay Wachholz	2012	Josh Lloyd/Jessi Marsalas
1986	Tammy Smith	2013	Jessi Marsalas
1987	Cathy Clark	2014	Karin Lee
1988	Cathy Clark	2015	A Alisha Cardwell/Nick Fugh
1989	Chris James	2016	Alisha Cardwell

YEAR	SOPRANO AWARD
1962	Barbara Mommaerts
1963	Barbara Mommaerts
1964	Bonnie Brownson
1965	Barbara Mommaerts
1966	Tony Miller
1967	Diana Kupinski
1968	Diana Kupinski
1969	Ken Kloc
1970	Diana Kupinski
1971	D. Brzyski
1972	
1973	Joe McClune
1974	Nancy Goss
1975	Robert Neuman
1976	Nancy Goss
1977	Nancy Goss
1978	S. Peronto
1979	Carl Cummings
1980	Carl Cummings
1981	Carl Cummings
1982	Dan Demboviak
1983	Dan Ritacco
1984	Roman Blenski
1987	D. Anderson
1988	James Strube
1989	Ed Pankow
1990	Steve Mertins

YEAR	SOPRANO AWARD
1991	Steve Mertins
1992	Andy Buff
1993	Debbie Van Clief
1994	Andy Buff
1995	Mike Summerhayes
1996	Kevin Murphy
1997	Kevin Murphy
1998	Justin Loftis
1999	Darrick St. Clair
2000	Tim Osterbeck
2001	Bal Snow
2002	E.J. Ramos
2003	Grant Beaman
2004	Grant Beaman
2005	Josh DeGroate
2006	Jackie Bilder
2007	Jackie Bilder
2008	Andy Knopinski
2009	Josh Meyer
2010	Kara Sizer
2011	Steven Wright
2012	
2013	Ashley Ballengee
2014	Katie Lankowicz
2015	Jack Boatner
2016	

YEAR	MELLOPHONE AWARD	YEAR	MELLOPHONE AWARD
1962	Tony Miller	1991	No Award Presented
1963	Jerry Mommaerts	1992	No Award Presented
1964	Steve Koszewski	1993	Andy Buff
1965	Peter Yanke	1994	No Award Presented
1966	Jay Multhauf	1995	No Award Presented
1967	Bonnie Brownson	1996	Dan Hiles
1968	Tim Welch	1997	Eryka Daniels
1969	Linda Schumacher	1998	Dan Hiles
1970	Steve Koszewski	1999	Dan Hiles
1971	Kathy Koszewski	2000	Dan Hiles
1972		2001	Mayako Tsubo
1973	Robert Neuman	2002	Jessica Nimtz
1974	Malcolm Leist	2003	Emily Fetcho
1975	Michael Alvard	2004	Ashley Thomhill
1976	Karen Wachholz	2005	Katie Easton
1977	Karen Wachholz	2006	Martha Warfel
1978	Karen Wachholz	2007	Martha Warfel
1979	Karen Wachholz	2008	Tim Byrnes
1980	Karen Wachholz	2009	
1981	John Szigot	2010	Nate Martin
1982	D. Caputa	2011	Erika Ikari
1983	Heather Lofy	2012	
1984	No Award Presented	2013	Brandi Brewer
1987	No Award Presented	2014	Madylin Barker
1988	No Award Presented	2015	Brandi Brewer
1989	No Award Presented	2016	
1990	No Award Presented		

YEAR	BARI/CONTRA	YEAR	BARI/CONTRA
1962	Larry Koszewski	1989	Karl Mueller
1963	Larry Koszewski	1990	Karl Mueller
1964	Clem Augustynowicz	1991	Erik Haarlson
1965	Clem Augustynowicz	1992	Karl Mueller
1966	Nick Wood	1993	Mike Campbell
1967	Nick Wood	1994	Karl Mueller
1968	Jerry Boyle (contra)	1995	Mike Zehrhusen
1969	Lea Polaris	1996	Mike Zehrhusen
			(Malcolm Brittan)
1970	Chuck Reek	1997	Mike Zehrhusen
1971	Dan Panshc (contra)	1998	Mike Zehrhusen
			(Kevin Maddux)
1972		1999	Amanda Edwards
			(Al Dobyns)
1973	Pam Schmidt	2000	Amanda Edwards
			(Derrick St. Clair)
1974	Pam Schmidt	2001	Amanda Edwards
1975	Mike Grusczynski	2002	Chris Reed
			(C. Hobbs)
1976		2003	Bonnie Collins
			(Matt Johnson)
1977	Mike Grusczynski	2004	Phil Thompson
4070	D 1 14 17 11	2005	(Dan Zaja)
1978	Reggie McKindley	2005	Kevin Fleming
4070	D 1 14 17 11	0000	(Jared Law)
1979	Reggie McKindley	2006	Kevin Fleming
4000	01 111 1	0007	(Dan Zaja)
1980	Clay Wachholz	2007	Peter Maleleka
4004	01 111 1	0000	(Dan Zaja)
1981	Clay Wachholz	2008	Peter Maleleka
4000	Oleva Marabballa	0000	(Ryan Fleming)
1982	Clay Wachholz	2009	
1983 1984	Clay Wachholz	2010	
	Peter Knight		
1986		2012	Karin Lee
1987		2013	
1988	Chris James	2014	(Steve Rafalows)  Lauren Huff
1988	Chris James	2014	
		2015	(Adam Wright) Jordan Goul
		2015	
		I	(Joey Tackett)

YEAR	MARCHING PERC AWARD	YEAR	PIT AWARD	YEAR	MARCHING PERC AWARD
1962	Pat Miller	1964	No Award Presented	1991	Ben Baertschy
1963	Pat Miller	1965	No Award Presented	1992	Ricardo Coleman
1964	Ed Rehl	1966	No Award Presented	1993	Will Taylor
1965	Dan Milliccia	1967	No Award Presented	1994	Brian Grekowitz
1966	Rodney Moralez	1968	No Award Presented	1995	Mike Assad
1967	Jeff Krolikowski	1969	No Award Presented	1996	Joe Steeb/Jeff Schmidt
1968	Rodney Moralez	1970	No Award Presented	1997	Richard Robinson
1969	Rodney Moralez	1971	Jeff Krolikowski	1998	Brian Wilmesmeier
1970	Ron Traudt	1972	Sandra Ramos	1999	Leonard DaVannon/Josh Benteman
1971	Ron Traudt	1973	John Anderson	2000	Mike Gilley/Nick Knize
1972	Gordy Slupanowski	1974	Jim Sadowski	2001	Travis Wells/Adam Hill
1973	Tom Neuman	1975	Cathy Cupertino	2002	Jon Berg/Drew Russell
1974	Gordy Slupinowski	1976	Frank Grauer	2003	Mike Gilley/Erin McGrath
1975	Gordy Slupinowski	1977	I. Sanchez	2004	Andy Strauss/Erin McGrath
1976	M. Frie	1978	S. Mueller	2005	Brandon Brown
1977	M. Frie	1979	Frank Gonzalez	2006	Jeff McAdams/Anthony Lapsansky
1978	Chuck Brummond	1980	Tim Johnson	2007	Kyle Jennings/Andrew Strauss
1979	Greg Bosl	1981	Joe Ray	2008	Rod Kosterman/Lukas Snyder
1980	Steve Moralez	1982	E. Hudson	2009	
1981	Steve Moralez	1983	C. Falewicz	2010	Sora Ito
1982	J. Phillips	1984	Allan Payne	2011	A. Hinds/B. Balladares
1983	M. Williams	1987	Scott Schmidt	2012	
1984	Eric Henderson	1988	Scott Schmidt	2013	Akiko Hosada / Zach Brock
1987	Scott Schmidt	1989	Amy Schmidt	2014	Jordan Aviles/Tyler Bogard
1988	Bob Buss	1990	Amy Schmidt	2015	Dalton Bright

YEAR	WEAPONS AWARD	1993	Loni Schmidt
1962	Lana Keskoviak	1994	Loni Schmidt
1963	Lana Keskoviak	1995	Tracey Ruggles
1964	Lana Keskoviak	1966	Tracey Ruggles
1965	Linda Martin	1997	Erin Ruggles
1966	Denise Kolinski	1998	Erin Ruggles
1967	Diane Schwechel	1999	Erin Ruggles
1968	Denise Kolinski	2000	Janet Nylund
1969	Denise Kolinski	2001	Lena Staves
1970	Dana Luepke	2002	Kendra Osterhout
1971	D. Thompson	2003	Tawnya Russell
1972	Sandra Ramos	2004	Courtney Bailey
1973	Jane Schoenknecht	2005	Jean Caliguiri
1974	Teri Woltersdorf	2006	Christina Gault
1975	Heidi Finzel	2007	Liz Mitton
1976	Debbie Kraft	2008	Jalissa Bishop
1977	Debbie Kraft	2009	
1978	Debbie Kraft	2010	
1979	Sandra Blenski	2011	
1980	Stacy Jahnke	2012	
1981	Amy Kenny	2013	
1982	none	2014	Kelsey Arnony
1983	Sandra Blenski	2015	Samantha Callies
1984	none	2016	
1987	none	1990	Loni Schmidt
1988	none	1991	Loni Schmidt
1989	None	1992	Loni Schmidt

GOAL			 	
WEATHER			 	
		<del> </del>	 	
ACCOMPLISH	MENTS			
NOTES			 	



LOCATION: CUDAHY, WI
FOCUS: MEET-GREET – MUSIC REHEARSAL
MEALS: B( ) L( ) S( )
HOUSING: CUDAHY MIDDLE SCHOOL
HOUSING ADDRESS: 5530 S Barland Ave. Cudahy, WI 53110
HOUSING PERSON:
HOUSING PHONE NUMBER (S):
EMERGENCY CONTACTS:
MURRAY DAVIS <b>CORPS OFFICE : 414-327-2847 Cell: 414-412-7012</b>
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
TODAY'S SCHEDULE
♣ 8PM REGISTRATION
8:30 PM REHEARSAL (3)
♣ 11:30 SNACK & SHOWER
♣ 12:30 LIGHTS OUT
♣ 1: AM DEAD TIME

GOAL	
WEATHER	
ACCOMPLISHMENTS	
NOTES	

DAY: SAT DATE: MA	MAY 28 TOUR DAY: 2 DAYS LEFT: 78
LOCATION: CUDA	,
FOCUS: MEET-GR	REET – MUSIC REHEARSAL
MEALS: B(X	, , , , ,
HOUSING: CUDAH	
	S: 5530 S Barland Ave. Cudahy, WI 53110
HOUSING PERSON:	•
HOUSING PHONE N	
EMERGENCY CONTA	
MURRAY DAVIS	CORPS OFFICE : 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI	
	DRUM MAJOR 336-407-5826
	GUARD SERGEANT 262-224-2125
	TOUR MANAGER 325-864-9908
	SKI ASSISTANT DIRECTOR 414-617-5569
TODAY'S SCHEDULI	LE .
👫 7am Rise	se, Shine, Shower
弗 7:30 Tra	avel to Pioneerland
♣ 8:00 Cor	orps Meeting
♣ 8:30 Bre	eakfast
♣ 9:15 Reh	hearsal (4)
	<u> </u>

GOAL		 	 
WEATHER		 	 
ACCOMPLISHM	ENTS		
NOTES			

DAY: SUN DATE: MAY 29 TOUR DAY: 3 DAYS LEFT: 77
LOCATION: CUDAHY, WI
FOCUS: MAY CAMP
MEALS: B(X) L(X) S(X)
HOUSING: CUDAHY MIDDLE SCHOOL
HOUSING ADDRESS: 5530 S Barland Ave. Cudahy, WI 53110
HOUSING PERSON:
HOUSING PHONE NUMBER (S):
EMERGENCY CONTACTS:
MURRAY DAVIS <b>CORPS OFFICE : 414-327-2847 Cell: 414-412-7012</b>
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908
ROMAN RBJ BLENSKI <b>ASSISTANT DIRECTOR 414-617-5569</b>
• 7:30 am Rise, Shine, Shower
♣ 8:15 Travel to Gesu Church on Marquette University Campus
9:00 Service and tour the Joan of Arc Chapel
♣ 10:15 Travel to school and Pioneerland
♣ 11:00 Breakfast
♣ 11:45 Corps Meeting
♣ 12:00 Rehearsal (4)
♣ 4:00 pm Lunch
• 5:00 Rehearsal (4)
♣ 9:00 Stretch
♦ 9:30 Late Supper ♦ 10:15 Load for parade/ Corps Meeting



Dead Time

Lights Out

GOAL	 	 
WEATHER	 	 
ACCOMPLISHMENTS		
NOTES	 	 

DAY: MON DATE: MAY 30 TOUR DAY: 4 DAYS LEFT: 76

LOCATION: WAUCONDA, IL

FOCUS: MEMORIAL PARADE 9:00 am / MUSIC REHEARSAL

MEALS: B(X) L(X) S(X)

**HOUSING:** Holy Redeemer Academy

HOUSING ADDRESS: 3500 W. Mother Daniels Way Milwaukee

HOUSING PERSON:

HOUSING PHONE NUMBER (S):

MURRAY DAVIS	CORPS OFFICE : 414-327-2847 Cell: 414-412-7012	$\exists$
ROMAN BLENSKI	24 HOUR CELL: 414-333-2235	
ALISHA CARDWELL	DRUM MAJOR 336-407-5826	
ALLY FARRAND	GUARD SERGEANT 262-224-2125	
JENNY COOPER	TOUR MANAGER 325-864-9908	
RBJ BLENSKI	ASSISTANT DIRECTOR 414-617-5569	

- 5:00 Rise & Shine
- ♣ 6:00 Travel
- ♣ 6:30 Breakfast
- \* 7:15 Travel 68 miles nonstop to Wauconda, Illinois
- ♣ 8:30 Unload
- 9:00 Parade
- ♣ 12:00 Lunch
- 1:00 Travel to Pioneerland
- ♣ 3:00 Rehearsal (4)
- 7:00 Stretch
- ♣ 7:30 Supper
- 8:30 Corps Meeting
- 9:00 Leave for WALMART
- ♣ 10:30 Travel / Lights Out / Dead Time



GOAL		 	
		 ·	
WEATHER		 	
ACCOMPLISHME	ENTS		
NOTES		 	

DAY: TUE DATE: MAY 31 TOUR DAY: 5 DAYS LEFT: 75

LOCATION: PIONEERLAND CUDAHY, WI

FOCUS: SPRING TRAINING

MEALS: B(X) L(X) S(X)
HOUSING: HOLY REDEEMER ACADEMY

HOUSING ADDRESS: 3500 W. MOTHER DANIELS WAY MILWAUKEE

HOUSING PERSON:

HOUSING PHONE NUMBER (S):

MURRAY DAVIS	CORPS OFFICE: 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI	24 HOUR CELL: 414-333-2235
ALISHA CARDWELL	DRUM MAJOR 336-407-5826
ALLY FARRAND	GUARD SERGEANT 262-224-2125
JENNY COOPER	TOUR MANAGER 325-864-9908
RBJ BLENSKI	ASSISTANT DIRECTOR 414-617-5569

- 7am Rise, Shine, Shower
- 7:30 Travel to Pioneerland
- 8:15 Breakfast
- 9:00 Corps Meeting
- 9:15 Rehearsal (4)
- ♣ 1:15 pm Lunch
- ♣ 2:15 Rehearsal (4)
- 6:15 Supper
- ♣ 7:15 Rehearsal (2)
- 9:15 Stretch
- 9:45 Load / Snack
- **♣** 10:15 Corps Meeting
- ♣ 10:30 Travel / Lights Out Dead Time



GOAL		 	 
WEATHER		 	 
ACCOMPLISHM	IENTS		
NOTES		 	 

DAY: WED DATE: JUNE 1 TOUR DAY: 6 DAYS LEFT: 74

LOCATION: PIONEERLAND CUDAHY, WI

FOCUS: SPRING TRAINING

MEALS: B(X) L(X) S(X)

HOUSING: Holy Redeemer Academy

HOUSING ADDRESS: 3500 W. MOTHER DANIELS WAY MILWAUKEE

**HOUSING PERSON:** 

HOUSING PHONE NUMBER (S):

MURRAY DAVIS	CORPS OFFICE: 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI	24 HOUR CELL: 414-333-2235
ALISHA CARDWELL	DRUM MAJOR 336-407-5826
ALLY FARRAND	GUARD SERGEANT 262-224-2125
JENNY COOPER	TOUR MANAGER 325-864-9908
RBJ BLENSKI	ASSISTANT DIRECTOR 414-617-5569

- 7am Rise, Shine, Shower
- 7:45 Travel to Pioneerland
- 8:15 Breakfast
- 9:00 Corps Meeting
- 9:15 Rehearsal (4)
- ♣ 1:15 pm Lunch
- 2:15 Rehearsal (4)
- 6:15 Supper
- 7:15 Rehearsal (2)
- 9:15 Stretch
- 9:45 Load / Snack
- 10:15 Corps Meeting
- ♣ 10:30 Travel / Lights Out / Dead Time



GOAL		 
WEATHER		 
ACCOMPLISHMENTS		
	NOTES	



DAY: THUR DATE: JUNE 2 TOUR DAY: 7 DAYS LEFT: 73

LOCATION: PIONEERLAND CUDAHY, WI

FOCUS: SPRING TRAINING

MEALS: B(X) L(X) S(X)
HOUSING: HOLY REDEEMER ACADEMY

HOUSING ADDRESS: 3500 W. MOTHER DANIELS WAY MILWAUKEE

HOUSING PERSON:

HOUSING PHONE NUMBER (S):

MURRAY DAVIS	CORPS OFFICE: 414-327-2847 Cell: 414-412-7012	
ROMAN BLENSKI	24 HOUR CELL: 414-333-2235	
ALISHA CARDWELL	DRUM MAJOR 336-407-5826	
ALLY FARRAND	GUARD SERGEANT 262-224-2125	
JENNY COOPER	TOUR MANAGER 325-864-9908	П
RBJ BLENSKI	ASSISTANT DIRECTOR 414-617-5569	T

- 7am Rise & Move
  - 7:45 Travel to Pioneerland
- 8:15 Breakfast
- 9:00 Corps Meeting
- 9:15 Rehearsal (4)
- ♣ 1:15 pm Lunch
- ♣ 2:15 Rehearsal 4
- ♣ 6:15 Supper
- 7:15 Rehearsal (2)
- 9:15 Stretch
- 9:45 Load and Snack
- ♣ 10:15 Corps Meeting
- ♣ 10:30 Travel / Lights Out / Dead Time

GOAL
WEATHER
WEAT HEK
ACCOMPLISHMENTS
NOTES

DAY: FRI DATE: JUNE 3 TOUR DAY: 8 DAYS LEFT: 72		
LOCATION: HARVARD, ILLINOIS		
FOCUS: EXHIBITION, REHEARSAL, HARVARD FAIR FREE TIME		
MEALS: B(X) L(X) S(O)		
HOUSING:		
HOUSING ADDRESS:		
HOUSING PERSON: Mr. John Noonan		
HOUSING PHONE NUMBER (S):		
EMERGENCY CONTACTS:		
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012		
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235		
ALISHA CARDWELL DRUM MAJOR 336-407-5826		
ALLY FARRAND GUARD SERGEANT 262-224-2125		
JENNY COOPER TOUR MANAGER 325-864-9908		
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569		
♣ 7am Rise & Load		
♣ 7:45 Travel		
• 8:15 Breakfast		
• 9:00 Corps Meeting		
• 9:15 Rehearsal (4)		
♣ 1:15 Load		
♣ 1:45 Lunch		
♣ 2:45 Travel nonstop to Harvard, IL 66 Miles		
4:30 Unload equipment		
♣ 4:45 Eat-Out meal at McDonalds		
• 5:45 Return to Fairgrounds		
• 6:00 Rehearsal (3)		
♣ 9:00 Reload		
• 9:30 Free Time in Fair Grounds		



11:15 Travel to Housing / Lights Out / Dead Time

GOAL		 
WEATHER		 
ACCOMPLISHMENTS		
	NOTES	

DAY: SAT DATE: JUNE 4 TOUR DAY: 9 DAYS LEFT: 71
LOCATION: HARVARD, ILLINOIS
FOCUS: REHEARSAL, HARVARD MILK DAYS PARADE, REHEARSAL
MEALS: B(X) L(X) S(X)
HOUSING: HARVARD, IL
HOUSING ADDRESS:
HOUSING PERSON: Mr. John Noonan
HOUSING PHONE NUMBER (S):
EMERGENCY CONTACTS:

MURRAY DAVIS	CORPS OFFICE: 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI	24 HOUR CELL: 414-333-2235
ALISHA CARDWELL	DRUM MAJOR 336-407-5826
ALLY FARRAND	GUARD SERGEANT 262-224-2125
JENNY COOPER	TOUR MANAGER 325-864-9908
RBJ BLENSKI	ASSISTANT DIRECTOR 414-617-5569

- ♣ 7am Rise & Shine
- ♣ 7:30 Breakfast
- ♣ 8:15 Corps Meeting
- 8:30 Rehearsal (4)
- ♣ 12:30 Lunch
- ♣ 1:15 Dress For Parade
- ♣ 1:00 Parade
- ♣ 4:00 Rehearsal (2)
- ♣ 6:00 Supper
- ♣ 7:00 Rehearsal (3)
- ♣ 10:00 Load / Snack / Lights out / Dead Time

SINCE THE STREETS ARE PAINTED WHITE (milk, you get it <sup>(a)</sup> ) You may wear <u>decent-looking</u> SUN GLASSES in uniform.



GOAL			
WEATHER			
ACCOMPLISHMEN	TS	 	 
NOTES			

BALL SOIL BALLSTINES TOOK BALL TO BALL TO
LOCATION: HARVARD, ILLINOIS
FOCUS: CHURCH PERFORMANCE, BREAKFAST, REHEARSE
MEALS: B(0) L(X) S(X)
HOUSING:
HOUSING ADDRESS:
HOUSING PERSON:
HOUSING PHONE NUMBER (S):
EMERGENCY CONTACTS:
MURRAY DAVIS <b>CORPS OFFICE : 414-327-2847 Cell: 414-412-7012</b>
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
- 8am Rise, Shine,
♣ 8:45 Brass in Uniform Corps walks to church
• 9:30 Breakfast
♣ 10:30 Worship Service
♣ 11:30 Return to housing
• 1:30 Rehearsal (4)
♣ 5:30 Supper
• 6:30 Rehearsal (3 )
♣ 9:30 Stretch
♣ 10:00 Load / Travel / Travel 60 miles nonstop to Cudahy
Many many thanks to the men and women of First United Methodist

SUN DATE: JUNE 5 TOUR DAY: 10 DAYS LEFT: 70

Many, many thanks to the men and women of First United Methodist Church who have so generously provided us with breakfast, fellowship, worship, and giving a terrific example for our youth!



GOAL	 	 
WEATHER	 	 
ACCOMPLISHMENTS		
NOTES		

DAY: MON DATE: JUN 6 TOUR DAY: 11 DAYS LEFT: 69

LOCATION: ONTARIO, WISCONSIN

FOCUS: CANOE DAY IN ONTARIO! & WALMART

MEALS: B ( X ) L ( 0 ) S ( 0 )

MEALS: B(X) L(0) S(0)
HOUSING: HOLY REDEEMER ACADEMY

HOUSING ADDRESS: 3500 W. MOTHER DANIELS WAY MILWAUKEE

HOUSING PERSON:

HOUSING PHONE NUMBER (S):

**EMERGENCY CONTACTS:** 

 MURRAY DAVIS
 CORPS OFFICE: 414-327-2847 Cell: 414-412-7012

 ROMAN BLENSKI
 24 HOUR CELL: 414-333-2235

 ALISHA CARDWELL
 DRUM MAJOR 336-407-5826

 ALLY FARRAND
 GUARD SERGEANT 262-224-2125

 JENNY COOPER
 TOUR MANAGER 325-864-9908

 RBJ BLENSKI
 ASSISTANT DIRECTOR 414-617-5569

Sleep Late!

Breakfast at Pioneerland

Corps Meeting

Travel 182 miles with 1 rest stop to Ontario (Wisconsin, that is)

Water shoes are recommended

Choice of 2 per canoe Inner Tube Kayak

Walmart Night!

A well-deserved and hard earned Culture Day!



GOAL		 	 
	<b></b>	 	 
WEATHER	<u> </u>		 
ACCOMPLI	SHMENTS		
NOTES			 

DAY:	TUE	DATE:	JUN 7	TOUR DAY:	12	DAYS LEFT: 6	8
LOCATION	ON:	PIONEE	RLAND	CUDAHY, WI			
FOCUS:	SPR	RING TRA	AINING				

MEALS: B ( X ) L (X ) S ( X )
HOUSING: HOLY REDEEMER ACADEMY

HOUSING ADDRESS: 3500 W. MOTHER DANIELS WAY MILWAUKEE

HOUSING PERSON:

HOUSING PHONE NUMBER (S):

MURRAY DAVIS	CORPS OFFICE: 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI	24 HOUR CELL: 414-333-2235
ALISHA CARDWELL	DRUM MAJOR 336-407-5826
ALLY FARRAND	GUARD SERGEANT 262-224-2125
JENNY COOPER	TOUR MANAGER 325-864-9908
RBJ BLENSKI	ASSISTANT DIRECTOR 414-617-5569

*	7:00 am Rise, Move	• 9:45 pm Load / Snack
*	7:45 Travel	♣ 10:15 Corps Meeting
*	8:15 Breakfast	♣ 10:30 Travel / Lights Out/ Dead
*	9:00 Corps Meeting	
*	9:15 Rehearsal (4)	
*	1:15 Lunch	
*	2:15 Rehearsal (4)	
*	6:15 Supper	
*	7:15 Rehearsal (2)	
*	9:15 Stretch	



GOAL	····	 	
WEATHER		 	
ACCOMPLISHMENTS			
NOTES		 	

DAY: WED DATE: JUN 8 TOUR DAY: 13 DAYS LEFT: 67
LOCATION: PIONEERLAND CUDAHY, WI
FOCUS: REHEARSAL
MEALS: $B(x) L(x) S(x)$
HOUSING: HOLY REDEEMER ACADEMY
HOUSING ADDRESS: 3500 W. MOTHER DANIELS WAY MILWAUKEE
HOUSING PERSON:
HOUSING PHONE NUMBER (S):
EMERGENCY CONTACTS:
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
♣ 7:00 am Rise, Move
♣ 8:15 Breakfast
♣ 9:00 Corps Meeting
♣ 9:15 Rehearsal (4)
♦ 1:15 Lunch
• 2:15 Rehearsal (4)
♣ 7:15 Rehearsal (2)

9:45 Load / Snack

10:15 Corps Meeting 10:30 Travel / Lights Out / Dead Time



GOAL		 	
WEATHER		 	
ACCOMPLISHMENT	······································	 	
NOTES		 	

DAY: THUR DATE: JUN 9 TOUR DAY 14 DAYS LEFT: 66

LOCATION: CUDAHY, WI

FOCUS: REHEARSAL

MEALS: B(X) L(X) S(X)

HOUSING: BRILLION COMMUNITY CENTER

HOUSING ADDRESS: 120 Center St. Brillion, WI 54110

HOUSING PERSON:

HOUSING PHONE NUMBER (S): 920-756-3216

MURRAY DAVIS	CORPS OFFICE: 414-327-2847 Cell: 414-412-7012	
ROMAN BLENSKI	24 HOUR CELL: 414-333-2235	
ALISHA CARDWELL	DRUM MAJOR 336-407-5826	
ALLY FARRAND	GUARD SERGEANT 262-224-2125	
JENNY COOPER	TOUR MANAGER 325-864-9908	
RBJ BLENSKI	ASSISTANT DIRECTOR 414-617-5569	

- 7:00am Rise / Load Coaches
- ♣ 7:45 Travel
- 8:15 Breakfast
- 9:00 Corps Meeting
- 9:15 Rehearsal (4)
- ♣ 1:15 Lunch
- 2:15 Rehearsal (4)
- ♣ 6:15 Supper
- ♣ 7:30 Travel to BLUE KANGAROO!
  - 11:15 Travel non-stop to Brillion, WI 101 miles / Lights Out/Dead Time



GOAL
WEATHER
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ACCOMPLISHMENTS
NOTES
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DAY: FRI DATE: JUN 10 TOUR DAY: 15 DAYS LEFT: 65 LOCATION: BRILLION. WI FOCUS: REHEARSAL / BRILLION OPTIMIST PARADE 9pm MEALS: B(X) L(X) S ( X ) HOUSING: BRILLION COMMUNITY CENTER HOUSING ADDRESS: 120 Center St. Brillion, WI 54110 HOUSING PERSON: HOUSING PHONE NUMBER (S): 920-756-3216 **EMERGENCY CONTACTS:** MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012 ROMAN BLENSKI 24 HOUR CELL: 414-333-2235 ALISHA CARDWELL DRUM MAJOR 336-407-5826 ALLY FARRAND **GUARD SERGEANT 262-224-2125** JENNY COOPER TOUR MANAGER 325-864-9908 RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569 8:30 am Rise, Shine 9:00 Breakfast \* 9:45 Corps Meeting 10:00 Rehearsal (4) Walk a long way to practice field. 2:00 Lunch 3:00 Rehearsal (3) Walk back to Community Center 6:00 ٠ 6:30 Supper

8:00

8:45 9:00 Dress for parade
Walk to start of parade

Lights out / Dead Time

Parade



GOAL	 	 
WEATHER	 	 
ACCOMPLISHMENTS		
NOTES	 	 
NOTES	 	

DA	Y: SAT	DATE: JUN 11 TOUR DAY: 16 DAYS LEFT: 64			
LOC	LOCATION: APPLETON, WISCONSIN				
FO	CUS: REI	HEARSE PARADE 2:00 PM			
ME	ALS:	B(x) L(x) S(x)			
НО	USING: B	RILLION COMMUNITY CENTER			
НО	USING AD	DRESS: 120 Center St. Brillion, WI 54110			
НО	USING PE	RSON:			
НО	USING PH	ONE NUMBER (S): <b>920-756-3216</b>			
EM	ERGENCY	CONTACTS:			
ML	JRRAY DA	VIS <b>CORPS OFFICE : 414-327-2847 Cell: 414-412-7012</b>			
RO	MAN BLE	NSKI <b>24 HOUR CELL: 414-333-2235</b>			
ALI	SHA CARE	OWELL DRUM MAJOR 336-407-5826			
ALL	Y FARRAI	ND GUARD SERGEANT 262-224-2125			
JEN	INY COOP	ER TOUR MANAGER 325-864-9908			
RBJ	BLENSKI	ASSISTANT DIRECTOR 414-617-5569			
*	7:00 am	Rise, Shine			
*	7:30	Breakfast			
4	8:30	Rehearsal (4) Walk a long way to practice field.			
*	· · · · · · · · · · · · · · · · · · ·				
*	♣ 1:30 Travel 20 miles non-stop to Appleton, WI				
*	♣ 2:00 Parade				
*	♣ 4:00 Travel back to Brillion 20 miles non-stop				
*	♣ 5:00 Supper				
*	6:00	Corps Meeting & Free Time			
♣ 9 – 11:00 Swimming in Olympic sized Pool					
•		Lights Out / Dood Time			



GOAL	 	 
WEATHER		
ACCOMPLISHMENTS		
NOTES	 	 
NOTES	 	

DAY: SUN DATE: JUNE 12 TOUR DAY: 17 DAYS LEFT: 63
LOCATION: JACKSON, WI
FOCUS: ACTION IN JACKSON PARADE REHEARSAL
MEALS: B(X) L(O) S(X)
HOUSING: CUDAHY MIDDLE SCHOOL
HOUSING ADDRESS: 5530 S. BARLAND AVE. CUDAHY, WI 53110
HOUSING PERSON:
HOUSING PHONE NUMBER (S):
EMERGENCY CONTACTS:
MURRAY DAVIS <b>CORPS OFFICE : 414-327-2847 Cell: 414-412-7012</b>
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
• 7:00 am Rise, Shine
• 8:00 Breakfast
8:30 Clean-Up "Pioneer Time"
• 8:45 Corps Meeting
• 9:00 Leave for Jackson, WI 79 miles Non-Stop
♣ 11:00 Unload in Jackson 12:00 parade 4pm travel to Cudahy
♣ 3:00 McDonalds & Wind Down
♣ 5:00 Rehearsal (4)

Back to the nice clean hallways & showers of Cudahy Middle School!

9:30

10:30

Load and Dinner

Leave for Milwaukee



GOAL	
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WEATHER	
WLATTIER	
_	
ACCOMPLISHMENTS	
NOTES	
-	

DAY: MON DATE: JUN 13 TOUR DAY: 18 DAYS LEFT: 62
LOCATION: PIONEERLAND CUDAHY, WI
FOCUS SPRING TRAINING
MEALS: B(x) L(x) S(x)
HOUSING: CUDAHY MIDDLE SCHOOL
HOUSING ADDRESS: 5530 S. BARLAND AVE. CUDAHY, WI 53110
HOUSING PERSON:
HOUSING PHONE NUMBER (S):
EMERGENCY CONTACTS:
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
♣ 7:00 am Rise, Shine
♣ 7:30 Travel
• 7:45 Breakfast
♣ 8:45 Corps Meeting
• 9:00 Rehearsal (4)
♣ 1:00 Lunch
♣ 2:00 Rehearsal (4)
♣ 6:00 Supper
♣ 7:00 Rehearsal (2)
• 9:00 Stretch
• 9:30 Load & Snack
♣ 10:00 Corps Meeting
♣ 10:15 Travel to housing



Lights Out / Dead Time

11:30

GOAL	
WEATHER	
ACCOMPLISHMENTS	
NOTES	

DAY: TUE DATE: JUN 14 TOUR DAY: 19 DAYS LEFT: 61				
LOCATION: CUDAHY, WI				
FOCUS: REHEARSE A PIONEERLAND A Wal Mart				
MEALS: $B(x) L(x) S(x)$				
HOUSING: CUDAHY MIDDLE SCHOOL				
HOUSING ADDRESS: 5530 S. BARLAND AVE. CUDAHY, WI 53110				
HOUSING PERSON:				
HOUSING PHONE NUMBER (S):				
EMERGENCY CONTACTS:				
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012				
ROMAN BLENSKI <b>24 HOUR CELL: 414-333-2235</b>				
ALISHA CARDWELL DRUM MAJOR 336-407-5826				
ALLY FARRAND GUARD SERGEANT 262-224-2125				
JENNY COOPER TOUR MANAGER 325-864-9908				
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569				
• 7:00 am Rise, Shine				
♣ 7:30 Travel				
• 7:45 Breakfast				
♣ 8:45 Corps Meeting				
♣ 9:00 Rehearsal (4)				
♣ 1:00 Lunch				
♣ 2:00 Rehearsal (4)				
♣ 6:00 Supper				
• 7:00 Rehearsal (2)				
♣ 9:00 Stretch				
• 9:30 Load and Snack				
♣ 10:00 Corps Meeting				
♣ 10:15 Travel to WAL MART				
♣ 11:30 Travel to Housing / Lights Out / Dead Time				

We are very fortunate to have Daphne & Pete, our food providers!



GOAL	 	 
WEATHER	 	 
ACCOMPLISHMENTS		
NOTES	 	 

DAY: <b>WED</b> DATE:	JUN 15 TOUR DAY: 20 DAYS LEFT: 60
LOCATION: CUDAH	Y, WI
FOCUS: REHEARSE	♣ PIONEERLAND
MEALS: B(x)	L(x) S(x)
HOUSING: CUDAHY	MIDDLE SCHOOL
HOUSING ADDRESS:	5530 S. BARLAND AVE. CUDAHY, WI 53110
HOUSING PERSON:	
HOUSING PHONE NU	MBER (S):
EMERGENCY CONTAC	CTS:
MURRAY DAVIS	CORPS OFFICE : 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI	24 HOUR CELL: 414-333-2235
ALISHA CARDWELL	DRUM MAJOR 336-407-5826
ALLY FARRAND	GUARD SERGEANT 262-224-2125
IENNIV COOPER	TOUR MANAGER 325-864-9908

*	7:00 a	m Rise, Shine	♣ 9:30 Load & Snack
4	7:30	Travel	♣ 10:00 Corps Meeting
*	7:45	Breakfast	♣ 10:15 Travel to Housing
*	8:45	Corps Meeting	Lights Out / Dead Time
*	9:00	Rehearsal (4)	
*	1:00	Lunch	
*	2:00	Rehearsal (4)	
*	6:00	Supper	
4	7:00	Rehearsal (2)	
*	9:00	Stretch	

ASSISTANT DIRECTOR 414-617-5569

RBJ BLENSKI

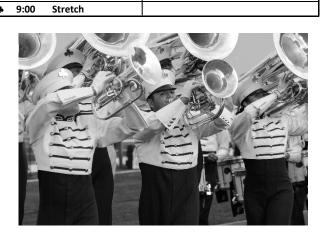


"Good Deal!"

Today young people with disabilities will visit us during rehearsal. Be sure to display "Class" Wave to them or walk up to have a few words with them.

GOAL	 	
WEATHER	 	 
ACCOMPLISHMENTS		
NOTES	 	 

DA	/: TH	UR DATE: JUN 16 TO	UR DAY: 21 DAYS LEFT: <b>59</b>
LOC	CATION	: PIONEERLAND CUDA	AHY, WI
FOO	CUS:	REHEARSAL	
ME	ALS:	B(x) L(x)	S ( x )
HO	USING:	CUDAHY MIDDLE SCH	IOOL
HO	USING A	ADDRESS: 5530 S. BAI	RLAND AVE. CUDAHY, WI 53110
		PERSON:	
		PHONE NUMBER (S): 92	20-901-0569
EM	ERGEN	CY CONTACTS:	
MU	IRRAY D	OAVIS CORPS OFF	ICE : 414-327-2847 Cell: 414-412-7012
ROI	MAN BL	ENSKI <b>24 HOUR C</b>	ELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826			
ALL	Y FARR	AND GUARD SE	RGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908			
RBJ	BLENSI	KI <b>ASSISTANT</b>	DIRECTOR 414-617-5569
*	7:00 a	m Rise, Shine	♣ 9:30 Load & Snack
*	7:30	Travel	♣ 10:00 Corps Meeting
*	7:45	Breakfast	♣ 10:15 Travel to Housing
*	8:45	Corps Meeting	Lights Out / Dead Time
*	9:00	Rehearsal (4)	
*	1:00	Lunch	
*	2:00	Rehearsal (4)	
*	6:00	Supper	
			<del> </del>



7:00

Rehearsal (2)

GOAL	 	 
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YAZE A TEXTED		
WEATHER	 	
_		
ACCOMPLISHMENTS		
NOTES	 	



FRI DATE: JUN 17 TOUR DAY: 22 DAYS LEFT: 58

DAY:

DII	1. 110	Dille.jon 17 Took Dill. 22 Dills Edi 1. 30
LOC	CATION	CUDAHY, WI PIONEERLAND
FOO	CUS:	SPRING TRAINING
ME.	ALS:	B(x) L(x) S(x)
НО	USING:	CUDAHY MIDDLE SCHOOL
НО	USING A	ADDRESS: 5530 S. BARLAND AVE. CUDAHY, WI 53110
НО	USING F	PERSON:
НО	USING F	PHONE NUMBER (S):
EM	ERGENO	CY CONTACTS:
MU	RRAY D	AVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012
ROI	MAN BLI	NSKI <b>24 HOUR CELL: 414-333-2235</b>
ALIS	SHA CAR	DWELL DRUM MAJOR 336-407-5826
ALL	Y FARRA	ND GUARD SERGEANT 262-224-2125
JEN	NY COO	PER TOUR MANAGER 325-864-9908
RBJ	BLENSK	ASSISTANT DIRECTOR 414-617-5569
RBJ		M Rise, Shine
4	7:00 a	m Rise, Shine Travel
*	7:00 a 7:30	m Rise, Shine Travel
*	7:00 a 7:30 7:45	m Rise, Shine Travel Breakfast
+ + + +	7:00 a 7:30 7:45 8:45	m Rise, Shine Travel Breakfast Corps Meeting
+ + + +	7:00 a 7:30 7:45 8:45 9:00	m Rise, Shine Travel Breakfast Corps Meeting Rehearsal (4)
*	7:00 a 7:30 7:45 8:45 9:00 1:00	m Rise, Shine Travel Breakfast Corps Meeting Rehearsal (4) Lunch
* * * * * * *	7:00 a 7:30 7:45 8:45 9:00 1:00 2:00	m Rise, Shine Travel Breakfast Corps Meeting Rehearsal (4) Lunch Rehearsal (4)
* * * * * * *	7:00 a 7:30 7:45 8:45 9:00 1:00 2:00 6:00	m Rise, Shine Travel Breakfast Corps Meeting Rehearsal (4) Lunch Rehearsal (4) Supper
* * * * * * * *	7:00 a 7:30 7:45 8:45 9:00 1:00 2:00 6:00 7:00	m Rise, Shine Travel Breakfast Corps Meeting Rehearsal (4) Lunch Rehearsal (4) Supper Rehearsal (2)
* * * * * * * * * * * * * * * * * * * *	7:00 a 7:30 7:45 8:45 9:00 1:00 2:00 6:00 7:00 9:00	m Rise, Shine Travel Breakfast Corps Meeting Rehearsal (4) Lunch Rehearsal (4) Supper Rehearsal (2) Stretch

GOAL	
WEATHER	
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ACCOMPLISHMENTS	
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LOCATION: LIBERTYVILLE / ELK GROVE, ILLINOIS  FOCUS: 2 PARADES / LAUNDRY / CULTURE IN CHICAGO  MEALS: B ( X ) L ( 0 ) S ( 0 )  HOUSING: CUDAHY MIDDLE SCHOOL  HOUSING ADDRESS: 5530 S. BARLAND AVE. CUDAHY, WI 53110  HOUSING PERSON:  HOUSING PHONE NUMBER (S):  EMERGENCY CONTACTS:  MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012  ROMAN BLENSKI 24 HOUR CELL: 414-333-2235  ALISHA CARDWELL DRUM MAJOR 336-407-5826  ALLY FARRAND GUARD SERGEANT 262-224-2125  JENNY COOPER TOUR MANAGER 325-864-9908  RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569   6:00 am Rise, Shine  6:30 Travel  7:00 Breakfast  7:45 Dress in Halves  8:00 Travel to Libertyville, IL  10:00 FESTIVAL PARADE  12:00 Eat Out Lunch  1:30 Travel to Elk Grove, IL  2:30 Music Rehearsal  5:00 CELEBRATING YESTERDAY, TODAY, TOMORROW PARADE  6:31 Travel to CHICAGO, IL
MEALS: B ( X ) L ( O ) S ( O ) HOUSING: CUDAHY MIDDLE SCHOOL HOUSING ADDRESS: 5530 S. BARLAND AVE. CUDAHY, WI 53110 HOUSING PERSON: HOUSING PHONE NUMBER (S): EMERGENCY CONTACTS:  MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012 ROMAN BLENSKI 24 HOUR CELL: 414-333-2235 ALISHA CARDWELL DRUM MAJOR 336-407-5826 ALLY FARRAND GUARD SERGEANT 262-224-2125 JENNY COOPER TOUR MANAGER 325-864-9908 RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
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<ul> <li>1:30 Travel to Elk Grove, IL</li> <li>2:30 Music Rehearsal</li> <li>5:00 CELEBRATING YESTERDAY, TODAY, TOMORROW PARADE</li> <li>6:30 Travel to CHICAGO, IL</li> </ul>
<ul> <li>2:30 Music Rehearsal</li> <li>5:00 CELEBRATING YESTERDAY, TODAY, TOMORROW PARADE</li> <li>6:30 Travel to CHICAGO, IL</li> </ul>
<ul> <li>★ 5:00 CELEBRATING YESTERDAY, TODAY, TOMORROW PARADE</li> <li>★ 6:30 Travel to CHICAGO, IL</li> </ul>
♣ 6:30 Travel to CHICAGO, IL
A TAE WAY HANGOOK TOWERS IN Fact Chinase
♣ 7:15 Visit HANCOCK TOWERS in East Chicago
♣ 10:15 Return 82 miles non-stop to Cudahy
♣ Lights Out / Dead Time
CULTURE CHICAGO STYLE
♣ Chicago Style Hot Dogs
Italian Beef Sandwiches
♣ Chicago Deep Dish Pizzas
Pastrami on Rye with huge Dill Pickle!
White Castle Sliders
Fashionable area to view
Articles you can't afford

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DATE SON BATE SON 19 TOOK DATE 24 DATS LETT. 30
LOCATION: CUDAHY, WISCONSIN PIONEERLAND
FOCUS: CHURCH & REHEARSAL& FATHERS DAY
MEALS: B(X) L(X) S(X)
HOUSING: CUDAHY MIDDLE SCHOOL
HOUSING ADDRESS: 5530 S. BARLAND AVE. CUDAHY, WI 53110
HOUSING PERSON:
HOUSING PHONE NUMBER (S):
EMERGENCY CONTACTS:
MURRAY DAVIS <b>CORPS OFFICE : 414-327-2847 Cell: 414-412-7012</b>
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
• 7:00 am Rise, Shine
♣ 7:45 Travel
♣ 8:30 Service: REEDEMER CHURCH OF GOD IN CHRIST
♣ 10:00 Travel to Pioneerland
♣ 10:30 Breakfast
♣ 11:15 Corps Meeting
♣ 11:30 Rehearsal (4)
♣ 3:30 Lunch
4:30 Rehearse in Jeans / Name Shirt / Caps (3)
• 7:30 Supper and Introductions
♣ 9:00 Special Concert
♣ 10:00 Corps Meeting
♣ 10:15 Travel / Lights Out / Dead Time

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DAY: MON DATE: JUN 20 TOUR DAY: 25 DAYS LEFT: 55
LOCATION: CUDAHY, WI
FOCUS: SPRING TRAINING
MEALS: B(x) L(x) S(x)
HOUSING: CUDAHY MIDDLE SCHOOL
HOUSING ADDRESS: 5530 S. Barland Ave. Cudahy, WI 53110
HOUSING PERSON:
HOUSING PHONE NUMBER (S):
EMERGENCY CONTACTS:
MURRAY DAVIS <b>CORPS OFFICE</b> : <b>414-327-2847 Cell</b> : <b>414-412-7012</b>
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
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JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
♣ 7:00 Rise, Shine
♣ 7:30 Travel
♣ 7:45 Breakfast
♣ 8:45 Corps Meeting
♣ 9:00 Rehearsal (4)
♣ 1:00 Lunch
♣ 2:00 Rehearsal (4)
♣ 6:00 Supper
♣ 7:00 Rehearsal (2)
• 9:00 Stretch
♣ 9:30 Load & Snack



10:15 Travel

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TUE DATE: JUN 21 TOUR DAY: 26 DAYS LEFT: 54 DAY: LOCATION: CUDAHY, WI FOCUS: SPRING TRAINING & WALMART MEALS: B(x) L(x) S(x)HOUSING: CUDAHY MIDDLE SCHOOL HOUSING ADDRESS: 5530 S. Barland Ave. Cudahy, WI 53110 HOUSING PERSON: HOUSING PHONE NUMBER (S): EMERGENCY CONTACTS: CORPS OFFICE: 414-327-2847 Cell: 414-412-7012 MURRAY DAVIS ROMAN BLENSKI 24 HOUR CELL: 414-333-2235 ALISHA CARDWELL DRUM MAJOR 336-407-5826 ALLY FARRAND GUARD SERGEANT 262-224-2125 JENNY COOPER **TOUR MANAGER 325-864-9908** RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569 ♣ 7:00 Rise, Shine 7:30 Travel 7:45 Breakfast 8:45 Corps Meeting \* 9:00 Rehearsal (4) \* \* 1:00 Lunch Rehearsal (4) \* 2:00 6:00 Supper 7:00 Rehearsal (2) 4 9:00 Stretch



10:15 Travel to WALMART 11:30 Travel to Housing

9:30 Load & Snack

10:00 Corps Meeting

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DAY: WED DATE: JUN 22 TOUR DAY: 27 DAYS LEFT: 53
LOCATION: CUDAHY, WI PIONEERLAND
FOCUS: SPRING TRAINING
MEALS: B(x) L(x) S(x)
HOUSING: CUDAHY MIDDLE SCHOOL
HOUSING ADDRESS: 5530 S. Barland Ave. Cudahy, WI 53110
HOUSING PERSON:
HOUSING PHONE NUMBER (S):
EMERGENCY CONTACTS:
MURRAY DAVIS <b>CORPS OFFICE : 414-327-2847 Cell: 414-412-7012</b>
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
♣ 7:00 Rise, Shine
♣ 7:30 Travel
♣ 7:45 Breakfast
♣ 8:45 Corps Meeting
• 9:00 Rehearsal (4)
♣ 1:00 Lunch
. 2:00 Rehearsal (4)
• 6:00 Supper
• 7:00 Rehearsal (2)
♣ 9:00 Stretch
• 9:30 Load & Snack
9:30 Load & Snack 10:00 Corps Meeting



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DAY: THUR DATE: JUN 23 TOUR DAY: 28 DAYS LEFT: 52 LOCATION: CUDAHY, WI FOCUS: SPRING TRAINING MEALS: B(x) L(x) S(x)HOUSING: CUDAHY MIDDLE SCHOOL HOUSING ADDRESS: 5530 S. Barland Ave. Cudahy, WI 53110 HOUSING PERSON: HOUSING PHONE NUMBER (S): **EMERGENCY CONTACTS:** MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012 ROMAN BLENSKI 24 HOUR CELL: 414-333-2235 ALISHA CARDWELL DRUM MAJOR 336-407-5826 ALLY FARRAND **GUARD SERGEANT 262-224-2125 TOUR MANAGER 325-864-9908** JENNY COOPER ASSISTANT DIRECTOR 414-617-5569 RBJ BLENSKI 7:00 Rise, Shine ♣ 7:30 Travel 7:45 Breakfast 8:45 Corps Meeting 9:00 Rehearsal (4) 1:00 Lunch 2:00 Rehearsal (4) 6:00 Supper 7:00 Rehearsal (2) 9:00 Stretch 9:30 Load & Snack



10:00 Corps Meeting 10:15 Travel to Housing

GOAL	
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ACCOMPLISHMENTS	
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		DATE: JUN 24 TOUR DAY: 29 DAYS LEFT: 51
LOCATION		CUDAHY, WI
FOCUS:	SP	RING TRAINING
MEALS:		B(x) L(x) S(x)
		CUDAHY MIDDLE SCHOOL
HOUSIN	IG AI	DDRESS: 5530 S. Barland Ave. Cudahy, WI 53110
HOUSIN		
HOUSIN	IG PI	HONE NUMBER (S):
EMERG	ENC)	CONTACTS:
MURRA	Y DA	AVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012
ROMAN	N BLE	NSKI <b>24 HOUR CELL: 414-333-2235</b>
ALISHA	CAR	DWELL DRUM MAJOR 336-407-5826
ALLY FA	RRA	ND GUARD SERGEANT 262-224-2125
JENNY (	000	PER TOUR MANAGER 325-864-9908
RBJ BLE	NSKI	ASSISTANT DIRECTOR 414-617-5569
<b>4</b> 7:	00	Rise, Shine
<b>+</b> 7:	30	Travel
<b>4</b> 7:	45	Breakfast
<b>♣</b> 8:	45	Corps Meeting
<b>4</b> 9:	00	Rehearsal (4)
<b>4</b> 1:	00	Lunch
<b>4</b> 2:	00	Rehearsal (4)
<b>4</b> 6:	00	Supper
<b>4</b> 7:	00	Rehearsal (2)
<b>4</b> 9:	00	Stretch
<b>♣</b> 9:	:30	Load & Snack
l <del></del>		Corps Meeting
		Travel to Housing
*		Lights Out / Dead Time

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DAY: SAT DATE: JUN 25 TOUR DAY: 30 DAYS LEFT: 50				
LOCATION: WHITEWATER, WISCONSIN				
FOCUS: CONTEST #2 and Exhibition				
MEALS: B(X) L(X) S(X)				
HOUSING: PALMYRA-EAGLE HIGH SCHOOL "tentatively needed?"				
HOUSING ADDRESS: 123 BURR OAK STREET PALMRA, WI				
HOUSING PERSON: STEVE VICKERS 608-249-2590				
HOUSING PHONE NUMBER (S): (262) 495-7101				
EMERGENCY CONTACTS:				
MURRAY DAVIS <b>CORPS OFFICE : 414-327-2847 Cell: 414-412-7012</b>				
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235				
ALISHA CARDWELL DRUM MAJOR 336-407-5826				
ALLY FARRAND GUARD SERGEANT 262-224-2125				
JENNY COOPER TOUR MANAGER 325-864-9908				
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569				
CONTEST SITE: WHITEWATER PERKINS STADIUM 910 SCHWAGER DR.				
CONTEST START TIME: 7:00 PM Central Time				
ORDER OF APPEARANCE:				
1) 7:10 Kilties All-Age Corps				
2) 7:28 Colt Cadets				
3) 7:46 PIONEER				
4) 8:04 Blue Stars				
5) 8:22 Intermission				
6) 8:40 Colts				
7) 8:58 Troopers				
8) 9:16 Cavaliers				
9) 9:35 Cadets				
This stadium was the former Warhawk Stadium, home of				
the first DCI Championships in 1972 & 1973.				
We will stay for the entire show & travel 176 miles with 1				
Rest Stop.				



GOAL	 	 
WEATHER	 	 
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ACCOMPLISHMENTS		
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DAY: SUN DATE: JUN 26 TOUR DAY: 31 DAYS LEFT: 49

LOCATION: MICHIGAN CITY, INDIANA

FOCUS: CHURCH & REHEARSE & CONTEST #2

MEALS: B(X) L(X) S(X)

HOUSING:

HOUSING ADDRESS:

HOUSING PERSON:

HOUSING PHONE NUMBER (S):

**EMERGENCY CONTACTS:** 

MURRAY DAVIS	CORPS OFFICE : 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI	24 HOUR CELL: 414-333-2235
ALISHA CARDWELL	DRUM MAJOR 336-407-5826
ALLY FARRAND	GUARD SERGEANT 262-224-2125
IENNY COOPER	TOUR MANAGER 325-864-9908

We are staying Over-Night here and rehearsing tomorrow until supper time. This is a great stadium to perform in as you will see! There are many Pioneer fans in this city!

#### CONTEST SITE: AMES FIELD 2501 FRANKLIN ST. MICH. CITY 46200

#### **CONTEST START TIME:**

#### ORDER OF APPEARANCE:

- 1) 7:08 Kilties All Age
- 2) 7:26 Colt Cadets
- 3) 7:44 Genesis
- 4) 8:02 PIONEER
- 5) 8:20 Intermission
- 6) 8:40 Colts
- 7) 8:58 Troopers
- 8) 9:16 Cadets
- 9) 9:34 Cavaliers

WE ARE STAYING HERE OVERNIGHT AND REHEARSING UNTIL SUPPER TOMORROW

GOAL	 	 
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ACCOMPLISHMENTS		
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MICHIGAN CITY, INDIANA

TOUR DAY: 32 DAYS LEFT: 48

DAY: MON DATE: JUN 27

LOCATION:

FOCUS: RECAP – REHEARSE – RECHARGE
MEALS: B(X) L(X) S(X)
HOUSING: JEROME HIGH SCHOOL
HOUSING ADDRESS: HIGHLAND COURT ROAD DUBLIN, OHIO
HOUSING PERSON: Charles Spear
HOUSING PHONE NUMBER (S): 614-889-0357
EMERGENCY CONTACTS:
MURRAY DAVIS <b>CORPS OFFICE : 414-327-2847 Cell: 414-412-7012</b>
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
♣ 7:00 Rise, Shine
♣ 7:30 Breakfast
♣ 7:45 Corps Meeting
♣ 8:00 Rehearsal (4)
♣ 12:00 Lunch
♣ 1:00 Rehearsal (4)
• 5:00 Supper / Clean / Load
♣ 6:00 Travel to Dublin, OH 1 Rest Stop 262 Miles

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DAY: TUE DATE: JUN 28 TOUR DAY: 33 DAYS LEFT: 47		
LOCATION: DUBLIN, OHIO		
FOCUS: CONTEST #3 EMERALD CITY MUSIC GAMES		
MEALS: B(X) L(X) S(X)		
HOUSING:		
HOUSING ADDRESS: EVANSVILLE, INDIANA		

HOUSING PERSON:

HOUSING PHONE NUMBER (S):

**EMERGENCY CONTACTS:** 

MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012 ROMAN BLENSKI 24 HOUR CELL: 414-333-2235 ALISHA CARDWELL DRUM MAJOR 336-407-5826 ALLY FARRAND **GUARD SERGEANT 262-224-2125** JENNY COOPER TOUR MANAGER 325-864-9908 **RBJ BLENSKI** ASSISTANT DIRECTOR 414-617-5569

CONTEST SITE: COFFMAN HIGH SCHOOL 6780 Coffman Rd Dublin 43017

CONTEST START TIME: 7:00 pm Eastern Daylight Time

#### ORDER OF APPEARANCE:

- 7:10 Cincinnati Tradition
- 2) 7:27 Genesis
- 3) 7:44 Legends
- 8:01 PIONEER
- 8:18 Intermission
- 8:48 Troopers
- 9:05 Blue Stars
- 9:22 Cavaliers

We will leave a the contest traveling 350 miles w/1 rest stop/1 driver stop



GOAL	 	 
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WEATHER		
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ACCOMPLISHMENTS		
NOTES		 

DAY: WED DATE: JUN 29 TOUR DAY: 34 DAYS LEFT: 46
LOCATION: EVANSVILLE, INDIANA
FOCUS: CONTEST #4
MEALS: B(X) L(X) S(X)
HOUSING: AIS DIAMOND
HOUSING ADDRESS: 2319 Stringtown Rd. Evansville, IN 47711
HOUSING PERSON: Jane Bernhardt
HOUSING PHONE NUMBER (S): 812-480-9015
EMERGENCY CONTACTS:
MURRAY DAVIS <b>CORPS OFFICE : 414-327-2847 Cell: 414-412-7012</b>
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
CONTEST SITE: Reitz Bowl 350 N. Drier Blvd. Evansville, IN 47712
CONTEST START TIME: Central Time
ORDER OF APPEARANCE:
1) 7:08 Music City
2) 7:26 Legends
3) 7:44 Genesis
4) 8:02 Pioneer
5) 8:20 Intermission
6) 8:24 DrumLine Battle
7) 8:45 Troopers 9) 9:21 Blue Stars
8) 9:03 Colts 10) 9:39 Cavaliers
The stadium is located on the hills. There will be lots of hill walking

We are staying overnight here and rehearsing until supper tomorrow.

from the parking lot to the show site



GOAL	 	 
WEATHER	 	 
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ACCOMPLISHMENTS		
NOTES		
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DAY: THUR DATE: JUN 30 TOUR DAY: 35 DAYS LEFT: 45			
LOCATION: EVANSVILLE, INDIANA			
FOCUS: RECAP – REHEARSE – RECHARGE			
MEALS: B(X) L(X) S(X)			
HOUSING: CENTERVILLE ABINGTON COMMUNITY SCHOOL			
HOUSING ADDRESS: 115 W. South St Centerville, IN 47330			
HOUSING PERSON: Jeff Cox			
HOUSING PHONE NUMBER (S): 630-400-3819			
EMERGENCY CONTACTS:			
MURRAY DAVIS <b>CORPS OFFICE : 414-327-2847 Cell: 414-412-7012</b>			
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235			
ALISHA CARDWELL DRUM MAJOR 336-407-5826			
ALLY FARRAND GUARD SERGEANT 262-224-2125			
JENNY COOPER TOUR MANAGER 325-864-9908			
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569			
♣ 7:00 Rise, Shine			
• 7:30 Breakfast			
♣ 7:45 Corps Meeting			
♣ 8:00 Rehearsal (4)			
♣ 12:00 Lunch			
♣ 1:00 Rehearsal (4)			
* *			

5:00

6:00

Supper / Clean / Load



Travel to Muncie, OH 240 Miles with 1 Rest Stop

GOAL	 	
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WEATHER	 	
ACCOMPLISHMENTS		
NOTES	 	

DAY: FRIDAY DATE: JULY 1 TOUR DAY: 36 DAYS LEFT: 44				
LOCATION: MUNCIE, INDIANA				
FOCUS: D.C.I. CENTRAL INDIANA CONTEST #5				
MEALS: $B(X)$ $L(X)$ $S(X)$				
HOUSING: CUDAHY MIDDLE SCHOOL				
HOUSING ADDRESS: 5530 S. BARLAND AVE. CUDAHY WI 53110				
HOUSING PERSON:				
HOUSING PHONE NUMBER (S): 765-465-1074				
EMERGENCY CONTACTS:				
MURRAY DAVIS <b>CORPS OFFICE : 414-327-2847 Cell: 414-412-7012</b>				
ROMAN BLENSKI <b>24 HOUR CELL: 414-333-2235</b>				
ALISHA CARDWELL DRUM MAJOR 336-407-5826				
ALLY FARRAND GUARD SERGEANT 262-224-2125				
JENNY COOPER TOUR MANAGER 325-864-9908				
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569				
CONTEST SITE: SHUMANN STADIUM 3300 N Tillotson Ave. Muncie, IN				
CONTEST START TIME: 7:00 pm Central Time				
ORDER OF APPEARANCE:				
1) 7:10 Genesis 6) 8:40 Troopers				
2) 7:26 Legends 7) 8:58 Blue Stars				
3) 7:46 PIONEER 8) 9:16 Cavaliers				
4) 8:04 Colts 9) 9:34 Crown				
5) 8:22 Intermission 10) 9:59 Awards				
We will return early from the show, shower, load, and travel 325 Miles				
to Cudahy / Pioneerland				



DAY: SAT DATE: July 2 TOUR DAY: 37 DAYS LEFT: 43

LOCATION: CUDAHY A MADISON, WISCONSIN

FOCUS: Parades / Picture Day / Alumni Day / Rehearsal/Tradition Night

MEALS: B(X) L(X) S(X)
HOUSING: EAST TROY HIGH SCHOOL

HOUSING ADDRESS: 3143 Graydon Ave. East Troy, WI 53120

HOUSING PERSON: Ted Cuikota

HOUSING PHONE NUMBER (S): 262-441-1354

**EMERGENCY CONTACTS:** 

#### ALL TIMES ARE T.B.A.

- Arrive in Cudahy from Muncie
- Breakfast
- ♣ 10:00AM WEST ALLIS PARADE (many of our bingo customers will be there)
- Picture Day: All Support Staff & Teaching Staff invited to be in the group picture Joan of Arc Chapel is location for photo shoots
- Alumni & Visitors are invited to spend the day with us
- 4 (4) Hour Rehearsal Block
- Supper with the Alumni
- A Tradition Night: Everyone gets their Shamrock
- ♣ Travel to East Troy Housing



GOAL	 	 
WEATHER	 	 
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ACCOMPLISHMENTS		
NOTES	 	 

DAY: SUN DATE: July 3 TOUR DAY: 38 DAYS LEFT: 42

LOCATION: EAST TROY, WI 10am PARADE /CEDARBURG EVENING CONTEST

S(X)

CHURCH / PARADE / CONTEST #6 B(O) L(X)

HOUSING: WEBSTER MIDDLE SCHOOL

HOUSING ADDRESS: W75-N624 Wauwatosa Rd. Cedarburg, WI

**HOUSING PERSON: Ryan Olsen** 

HOUSING PHONE NUMBER (S): 414-708-0622

#### EMERGENCY CONTACTS:

MEALS:

MURRAY DAVIS	CORPS OFFICE: 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI	24 HOUR CELL: 414-333-2235
ALISHA CARDWELL	DRUM MAJOR 336-407-5826
ALLY FARRAND	GUARD SERGEANT 262-224-2125
JENNY COOPER	TOUR MANAGER 325-864-9908
RBJ BLENSKI	ASSISTANT DIRECTOR 414-617-5569

#### 7am Rise & Shine

8am Sunday Service

9am Eat Out Meal at McDonalds

12:00 Load buses & Dress for Parade

We are staying here overnight.

CONTEST SITE: CEDARBURG HIGH SCHOOL W68-N611 Evergreen Rd Cedarburg

STARTING TIME: 7:00 PM Central

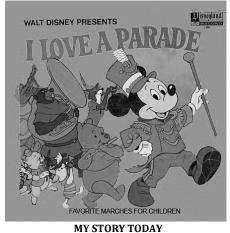
ORDER OF APPEARANCE	
1 6:15 Calvary Stampede Band	6 8:27 Colts
2 7:15 Kilties	7 8:45 Intermission
3 7:33 Colt Cadets	8 9:05 Troopers
4 7:51 Music City	9 9:23 Blue Stars
5 8:09 PIONEER	10 9:41 Cavaliers
_	11 9:59 Crown



**NOTES:** We are staying here overnight before our first 4<sup>th</sup> of July Parade. From about 1972 – 1982 the Corps was based here in Cedarburg. This was due to the sponsorship of the Pioneer Box & Container Company, and Mr. Jack Dwyer, the company's president

GOAL	 	
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WEATHER		
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ACCOMPLISHMENTS		
NOTES	 	

DAY: MON DATE: JULY 4 TOUR DAY: 39	DAYS LEFT: 41			
LOCATION: Cedarburg 10am/Cudahy 12pm/Shorewood 2pm/Hales Corners 4pm				
FOCUS: PARADE DAY & VISIT THE BLUE KAN	GAROO!			
MEALS: B(X) L(X) S(O)				
HOUSING: GALE ETTICK TREMPEALEAU HIGH	I SCHOOL			
HOUSING ADDRESS: GALESVILLE, WISCONSIN				
HOUSING PERSON: BRENDA GAUCHEL				
HOUSING PHONE NUMBER (S): 608-582-2291 E	XT. 1069			
EMERGENCY CONTACTS: 608-865-0770				
MURRAY DAVIS CORPS OFFICE : 414-327-2	2847 Cell: 414-412-7012			
ROMAN BLENSKI 24 HOUR CELL: 414-333-2	235			
ALISHA CARDWELL DRUM MAJOR 336-407-5	826			
ALLY FARRAND GUARD SERGEANT 262-2	224-2125			
JENNY COOPER TOUR MANAGER 325-864	1-9908			
RBJ BLENSKI ASSISTANT DIRECTOR 41	4-617-5569			
7:00 Rise & Shine				
7:30 Breakfast				
9:40 Leave for Parade				
10:00 Cedarburg Parade				
12:00 Cudahy Parade				
Bag Lunch	Travel 1 stop 200			
2:00 Shorewood Parade	miles to			
4:00 Hales Corners Parade	LaCrosse			
5:15 McDonalds & Walmart	Laciosse			
TBA Travel to the BLUE KANGAROO!				



GOAL		 	
WEATHER		 	
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ACCOMPLISHMENTS	;		
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DAY: TUE DATE: July 5 TOU	JR DAY: 40 DAYS LEFT: 40			
LOCATION: LA CROSSE, WISCONSIN				
FOCUS: RIVER CITY RH	IAPSODY CONTEST #7			
MEALS: $B(X) L(X) S$	S(X)			
HOUSING: MANKATO, MN				
HOUSING ADDRESS:				
HOUSING PERSON:				
HOUSING PHONE NUMBER (S):				
EMERGENCY CONTACTS:				
MURRAY DAVIS CORPS OFFICE	: 414-327-2847 Cell: 414-412-7012			
ROMAN BLENSKI 24 HOUR CELL	.: 414-333-223 <b>5</b>			
ALISHA CARDWELL DRUM MAJOI	R 336-407-5826			
ALLY FARRAND GUARD SERG	EANT 262-224-2125			
JENNY COOPER TOUR MANAG	GER 325-864-9908			
RBJ BLENSKI ASSISTANT DI	RECTOR 414-617-5569			
CONTEST SITE: Veterans Memorial Field 400 E. Ave. N. La Crosse, WI 54601				
STARTING TIME: 7:00 PM Central				
ORDER OF APPEARANCE				
1 7:10 Colt Cadets	7 8:55 Colts			
2 7:27 Music City	8 9:12 Troopers			
3 7:44 Genesis	9 9:29 Crown			
4 8:01 River City Rhythm	10 9:46 Blue Stars			
5 8:18 Intermission				
6 8:38 PIONEER				

We will leave after the show traveling 160 Miles /1 rest stop, to Mankato



GOAL		 	
WEATHER		 	
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ACCOMPLISHMENT	S		
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NOTES			

DAY: <b>WED</b> DATE: <b>JUL 6</b> TOUR DAY	: 41 DAYS LEFT: <b>39</b>	
LOCATION: MANKATO, MIN	NNESOTA	
FOCUS: CONTEST #8		
MEALS: $B(X)$ $L(X)$ $D$	(X)	
HOUSING:		
HOUSING ADDRESS:		
HOUSING PERSON:		
HOUSING PHONE NUMBER		
EMERGENCY CONTACTS:		
MURRAY DAVIS CORPS OFFICE : 41	4-327-2847 Cell: 414-412-7012	
ROMAN BLENSKI 24 HOUR CELL	.: 414-333-2235	
ALISHA CARDWELL DRUM MAJOI	R 336-407-5826	
ALLY FARRAND GUARD SERG	EANT 262-224-2125	
JENNY COOPER TOUR MANAG	GER 325-864-9908	
RBJ BLENSKI ASSISTANT DI	RECTOR 414-617-5569	
CONTEST SITE Blakeslee Stadium191 Stadium Rd. Mankato MN 56001		
STARTING TIME: 7:00 PM Central		
ORDER OF APPEARANCE		
1 7:08 Govenaires All Age	7 8:50 Colts	
2 7:25 Minnesota Brass All Age	8 9:07 Blue Stars	
3 7:42 Colt Cadets 9 9:24 Crown		
4 7:59 River City Rhythm		
5 8:16 Intermission		
6 8:33 Pioneer		
We are staying overnight after the contest!		



GOAL	 	 
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WEATHER	 	 
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ACCOMPLISHMENTS		
NOTES		

DAY: THUR	DATE: JU	<b>L 7</b> TOUI	R DAY:	42 DAYS LEFT: <b>38</b>
LOCATION:		MANK	ATO, M	N
FOCUS:		REHEA	RSAL D	AY
MEALS:	B(X)	L ( X)	S (X)	
HOUSING:		CUDAHY	MIDDL	E SCHOOL
HOUSING A	DDRESS:	5530 S.	Barland	Ave. Cudahy, WI 53110
HOUSING P	ERSON:			
HOUSING PHONE NUMBER				
ENACTOCINICA CONTACTO				

EMERGENCY CONTACTS:

 MURRAY DAVIS
 CORPS OFFICE: 414-327-2847 Cell: 414-412-7012

 ROMAN BLENSKI
 24 HOUR CELL: 414-333-2235

 ALISHA CARDWELL
 DRUM MAJOR 336-407-5826

 ALLY FARRAND
 GUARD SERGEANT 262-224-2125

 JENNY COOPER
 TOUR MANAGER 325-864-9908

 RBJ BLENSKI
 ASSISTANT DIRECTOR 414-617-5569

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- ♣ 7:00 Rise & Shine
- ♣ 7:30 Breakfast
- ♣ 8:15 Corps Meeting
- ♣ 8:30 Rehearsal (4)
- ♣ 12:30 Lunch
- ♣ 1:30 Rehearsal (4)
- ♣ 5:30 Supper
- ♣ 6:30 Load & Travel 360 miles to Cudahy with 2 stops (1 rest stop & 1 stop for driver)



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WEATHER	 
ACCOMPLISHMENTS	
NOTES	 

DAY: FRI DATE: JUL 8 TOUR DAY: 43 DAYS LEFT: 37

LOCATION: PIONEERLAND & SUMMERFEST!

FOCUS: REHEARSAL & EXHIBITION & CULTURE DAY

MEALS: B ( X ) L ( X ) S ( O )
HOUSING: CUDAHY MIDDLE SCHOOL

HOUSING ADDRESS 5530 S. Barland Ave. Cudahy, WI 53110

HOUSING PERSON:

HOUSING PHONE NUMBER (S):

**EMERGENCY CONTACTS:** 

MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012

ROMAN BLENSKI 24 HOUR CELL: 414-333-2235

ALISHA CARDWELL DRUM MAJOR 336-407-5826

ALLY FARRAND GUARD SERGEANT 262-224-2125

JENNY COOPER TOUR MANAGER 325-864-9908

RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569

♣ 7:00 Rise & Shine

♣ 7:30 Breakfast

8:15 Corps Meeting

8:30 Rehearsal (4)

♣ 12:30 Lunch

♣ 1:15 Travel

2:15 Performance

♣ We will stay until after the Fireworks.....Don't fall in the water! ◎



GOAL		 
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WEATHER		
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ACCOMPLISHMENTS		
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NOTES		

DAY: SAT DATE: JUL 9 TOUR DAY: 44 DAYS LEFT: 36
LOCATION: ROCKFORD, ILLINOIS "SHOW OF SHOWS"
FOCUS: REHEARSAL & CONTEST #9
MEALS: B(X) L(X) D(0)
HOUSING: James Madison Memorial High School
HOUSING ADDRESS: 201 South Gammon Road, Madison, WI
HOUSING PERSON:
HOUSING PHONE NUMBER (S )
EMERGENCY CONTACTS:
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125

JENNY COOPER		PER TOUR MANAGER 325-864-9908
RB.	BLENSKI	ASSISTANT DIRECTOR 414-617-5569
*	7:00	Rise & Load Buses
*	7:45	Travel to Pioneerland

*	7:45	Travel to Pionee
*	8:00	Breakfast!
*	8:45	Corps Meeting
*	9:00	Rehearsal (4)

1:00 Lunch & Load
 2:00 Travel 95 miles Non-Stop to Rockford, Illinois

CONTEST SITE Boylan High School Stadium 4000 St Francis Dr Rockford
STARTING TIME: 7:00 PM Central 61103

# ORDER OF APPEARANCE

1	7:07 Kilties	7 9:02 Colts
2	7:24 Racine Scouts	8 9:19 Academy
3	7:41 Colt Cadets	9 9:36 Blue Stars
4	7:58 PIONEER	10 9:53 Crown
5	8:15 Pacific Crest	11 10:10 Phantom
6	8:32 Intermission	12 10:27 Evhibition Unit



We are staying overnight after the contest!

GOAL	 	 
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WEATHER	 	 
ACCOMPLISHMENTS		
ACCOMPLISHMEN 13	 	 
NOTES	 	 

DAY: SUN DATE: JUL 10 TOUR	DAY: 45 DAYS LEFT: 35				
LOCATION: MADISON, WISC	ONSIN "DRUMS ON PARADE"				
FOCUS CHURCH & COMPI	ETITION #10				
MEALS: B(X) L(X) D(	X)				
HOUSING: CUDAHY MIDDLE SCHOOL	•				
HOUSING ADDRESS 5530 S. Barland	Ave. Cudahy, WI 53110				
HOUSING PERSON:					
HOUSING PHONE NUMBER					
EMERGENCY CONTACTS:					
	4-327-2847 Cell: 414-412-7012				
ROMAN BLENSKI 24 HOUR CELL					
ALISHA CARDWELL DRUM MAJOR	336-407-5826				
ALLY FARRAND GUARD SERGE	ANT 262-224-2125				
JENNY COOPER TOUR MANAG	ER 325-864-9908				
RBJ BLENSKI ASSISTANT DIF	RECTOR 414-617-5569				
CONTEST SITE: BREITENBACH STADIUM					
CONTEST ADDRESS: 2100 Bristol St	. Middleton, WI 53562				
STARTING TIME: 6:00 PM Central					
ORDER OF APPEARANCE					
1) 6:05 Exhibition Unit 7) 7:47 Pacific Crest					
2) 6:22 Kilties	8) 8:04 Intermission				
3) 6:39 Shadow	9) 8:24 Academy				
4) 6:56 Music City 10) 8:41 Blue Stars					
5) 7:13 Genesis 11) 8:58 Crown					

We will travel 80 miles non-stop to Cudahy after the Contest.

6) 7:30 PIONEER



12) 9:15 Madison Scouts

GOAL		
WEATHER		
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	ACCOMPLISHMENTS	
NOTES		
NOTES		

DAY: MON DATE: JUL 11 TOUR DAY: 46 DAYS LEFT: 34			
LOCATION: CUDAHY, WISCONSIN ♣ PIONEERLAND			
FOCUS: REHEARSAL & TRAVEL			
MEALS: $B(X) L(X) D(X)$			
HOUSING: CUDAHY MIDDLE SCHOOL			
HOUSING ADDRESS 5530 S. Barland Ave. Cudahy, WI 53110			
HOUSING PERSON:			
HOUSING PHONE NUMBER (S):			
EMERGENCY CONTACTS:			
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012			
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235			
ALISHA CARDWELL DRUM MAJOR 336-407-5826			
ALLY FARRAND GUARD SERGEANT 262-224-2125			
JENNY COOPER TOUR MANAGER 325-864-9908			
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569			
♣ 7:00 Rise, Shine ♣ 7:00 Rehearsal (2)			
♣ 7:30 Travel ♣ 9:00 Stretch			
♣ 8:00 Breakfast ♣ 9:30 Load & Snack			
♣ 8:45 Corps Meeting ♣ 10:00 Corps Meeting			
♣ 9:00 Rehearsal (4) ♣ 10:30 Leave for Housing			
♣ 1:00 Lunch ♣ Lights Out			
♣ 2:00 Rehearsal (4) ♣ Dead Time			

6:00

Supper



GOAL	
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WEATHER	
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ACCOMPLISHMENTS	
NOTES	

DAY: TUE DATE: JUL 12 TOUR DAY: 47 DAYS LEFT: 33
LOCATION: PIONEERLAND
FOCUS: REHEARSAL / WALMART
MEALS: B(X) L(X) D(X)
HOUSING: CUDAHY MIDDLE SCHOOL
HOUSING ADDRESS: 5530 S. Barland Ave. Cudahy, WI 53110
HOUSING PERSON:
HOUSING PHONE NUMBER (S):
EMERGENCY CONTACTS:
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
♣ 7:30 Travel ♣ 9:00 Stretch
♣ 8:00 Breakfast ♣ 9:30 Load & Snack
♣ 8:45 Corps Meeting ♣ 10:00 Corps Meeting
♣ 9:00 Rehearsal (4) ♣ 10:15 Leave for WALMART
♣ 2:00 Lunch ♣ 11:30 Leave for housing
♣ 6:00 Supper ♣ Lights Out / Dead Time



GOAL		
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WEATHER	 	 
ACCOMPLISHMENTS		
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NOTES		 

DAY: WED DATE: JUL 13 TOUR DAY: 48 DAYS LEFT: 32 LOCATION: **PIONEERLAND** FOCUS: **REHEARSE / LAUNDRY DAY #4** MEALS: B(X) L(X) S(X)WAUSAU. WI HOUSING: **HOUSING ADDRESS** HOUSING PERSON: Diane Goetsch HOUSING PHONE NUMBER (S): 715-573-4406 EMERGENCY CONTACTS: MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012 ROMAN BLENSKI 24 HOUR CELL: 414-333-2235 DRUM MAJOR 336-407-5826 ALISHA CARDWELL ALLY FARRAND **GUARD SERGEANT 262-224-2125** JENNY COOPER TOUR MANAGER 325-864-9908 RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569 7:00 Rise & Load Buses 2:00 Rehearsal (4) 7:45 Travel to Pioneerland ♣ 6:00 Supper ٠ 8:00 **Breakfast** ♣ 7:00 Leave for BLUE KANGAROO! ٠ 8:45 Corps Meeting 4 11:00 Leave for Wausau, WI 9:00 Rehearsal (4) ٠ 1:00 Lunch We will travel 200 miles with 1 Rest Stop



# **PIONEERLAND USA**

GOAL	 	 
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WEATHER	 	 
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ACCOMPLISHMENTS		
NOTES		

DAY: THUR DATE: JUL 14 TOUR DAY: 49 DAYS LEFT: 31				
LOCATION: WAUSAU, WISCONSIN				
FOCUS: RIVER CITY RHAPSODY CPMTEST # 11				
MEALS: $B(X) L(X) S(X)$				
HOUSING: LOURDES HIGH SCHOOL				
HOUSING ADDRESS 2800 19 <sup>th</sup> Street NW Rochester, MN 55901				
HOUSING PERSON: Mr. Zach Sander				
HOUSING PHONE NUMBER (S): 507-319-5910				
EMERGENCY CONTACTS:				
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012				
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235				
ALISHA CARDWELL DRUM MAJOR 336-407-5826				
ALLY FARRAND GUARD SERGEANT 262-224-2125				
JENNY COOPER TOUR MANAGER 325-864-9908				
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569				
CONTEST SITE: STIEHM STADIUM				
CONTEST ADDRESS: 100 Machmuelier Street Wausau, WI 54476				
STARTING TIME: 7:00 PM Central				
ORDER OF APPEARANCE "There is an exhibition unit starting at 5:45pm"				
1) 7:15 Exhibition Unit 7) Blue Stars				
2) 7:25 PIONEER				
3) 7:42 Pacific Crest				
4) 7:59 Intermission				
5) 8:19 Mandarins				



We will travel 200 miles 1-stop to Rochester, MN after the Contest.

6) 8:36 Phantom

GOAL		 	
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WEATHER			
ACCOMPLISHMENT	S		
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NOTES			

DAY: FRI DATE: JUL 15 TOUR DAY: 50 DAYS LEFT: 30		
LOCATION: ROCHESTER, MINNESOTA		
FOCUS: RIVER CITY RHAPSODY #2 CONTEST #12		
MEALS: $B(X) L(X) S(X)$		
HOUSING: WOODBURY HIGH SCHOOL		
HOUSING ADDRESS 2665 Woodbury Drive Woodbury, MN 55125		
HOUSING PERSON:		
HOUSING PHONE NUMBER (S): 651-768-4400		
EMERGENCY CONTACTS:		
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012		
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235		
ALISHA CARDWELL DRUM MAJOR 336-407-5826		
ALLY FARRAND GUARD SERGEANT 262-224-2125		
JENNY COOPER TOUR MANAGER 325-864-9908		
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569		
CONTEST SITE: MAYO HIGH SCHOOL STADIUM		
CONTEST ADDRESS: 1420 11 <sup>th</sup> Ave. SE Rochester, MN 55904		
STARTING TIME: 7:00 PM Central		
ORDER OF APPEARANCE		
1) 7:10 Minnesota Brass	7) 8:55 Blue Knights	
2) 7:27 Genesis	8) 9:12 Blue Stars	
3) 7:44 River City Rhythm		
4) 8:01 PIONEER		
5) 8:18 Intermission		
6) 8:38 Madison		
0, 0.00		



GOAL	 	 
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WEATHER		
ACCOMPLISHMENTS		
NOTES	 	 

DAY GAM DAME WILL ACTION DAY 51 DAYGA FEET 40		
DAY: SAT DATE: JUL 16 TOUR DAY: 51 DAYS LEFT: 29		
LOCATION: MINNEAPOLIS, MINNESOTA		
FOCUS: D.C.I. MINNESOTA CONTEST #13		
MEALS: $B(X) L(X) S(X)$		
HOUSING: IOWA		
HOUSING ADDRESS:		
HOUSING PERSON:		
HOUSING PHONE NUMBER (S		
EMERGENCY CONTACTS:		
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012		
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235		
ALISHA CARDWELL DRUM MAJOR 336-407-5826		
ALLY FARRAND GUARD SERGEANT 262-224-2125		
JENNY COOPER TOUR MANAGER 325-864-9908		
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569		
CONTEST SITE: TCF BANK STADIUM		
CONTEST ADDRESS: 420 SE 23 <sup>rd</sup> Ave. Minneapolis, MN 55955		
STARTING TIME 4:30 PM Central		
ORDER OF APPEARANCE TBA		
1) 7)		
2) 8)		
3) 9)		
4) 10)		
5) 11)		
6) 12)		
We will travel 260 miles 1-stop to Waukee, IA after the Contest.		



GOAL	 	 
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ACCOMPLISHMENTS		
NOTES		

DAY: SUN DATE: JUL 17 TOUR DAY: 52 DAYS LEFT: 28		
LOCATION: WAUKEE IOWA		
FOCUS: CELEBRATION FOR BRASS CONTEST #14		
MEALS: B(X) L(X) S(X)		
HOUSING:		
HOUSING ADDRESS ELDORADO, KS		
HOUSING PERSON		
HOUSING PHONE NUMBER (S)		
EMERGENCY CONTACTS:		
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012		
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235		
ALISHA CARDWELL DRUM MAJOR 336-407-5826		
ALLY FARRAND GUARD SERGEANT 262-224-2125		
JENNY COOPER TOUR MANAGER 325-864-9908		
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569		
CONTEST SITE: WAUKEE HIGH SCHOOL STADIUM		
CONTEST ADDRESS: 555 SE University Ave. Waukee, IA 50263		
STARTING TIME 7:00 PM Central		
ORDER OF APPEARANCE		
1) 7:10 Colt Cadets 7) 8:55 Colts		
2) 7:27 PIONEER		
3) 7:44 Oregon Crusaders		
4) 8:01 Intermission		
5) 8:21 Academy		
6) 8:38 Madison Scouts		
After the Show we will travel 360 miles with 2 stops: 1 Rest 1 Drivers Only		

NOTES: We will Stay here over night to rehearse tomorrow



GOAL	 	 
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ACCOMPLISHMENTS		
NOTES		



DAY: MON DATE: JUL 18 TOUR DAY: 53 DAYS LEFT: 27

LOCATION: ELDORADO KANSAS			
FOCUS: DRUMS ACROSS KANSAS Contest #15			
MEALS: $B(X) L(X) S(X)$			
HOUSING: ANDOVER HIGH SCHOOL			
HOUSING ADDRESS 1744 N Andover Rd Andover, KS 67002			
HOUSING PERSON: Mr. Kevin Findley			
HOUSING PHONE NUMBER (S):			
EMERGENCY CONTACTS:			
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012			
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235			
ALISHA CARDWELL DRUM MAJOR 336-407-5826			
ALLY FARRAND GUARD SERGEANT 262-224-2125			
JENNY COOPER TOUR MANAGER 325-864-9908			
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569			
CONTEST SITE: BG PRODUCTS VETERANS STADIUM			
CONTEST ADDRESS: 220 East 1 <sup>st</sup> Street Eldorado, KS 67042			
STARTING TIME 7:00 PM Central			
ORDER OF APPEARANCE			
1) 7:15 PIONEER 7) 8:57 Boston Crusaders			
2) 7:32 Jersey Surf 8) 9:14 Madison Scouts			
3) 7:49 Pacific Crest			
4) 8:06 Mandarins			
5) 8:23 Intermission			
6) 8:40 Troopers			
After the Show we will stay overnight.			

GOAL	
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WEATHER	
ACCOMPLISHMENTS	
NOTES	

DAY: TUE DATE: JUL 19 TOUR DAY: 54 DAYS LEFT: 26  LOCATION: ELDORADO, KANSAS  FOCUS: REHEARSAL DAY  MEALS: B ( X ) L ( X ) S ( X )  HOUSING: BROKEN ARROW OKLAHOMA  HOUSING ADDRESS  HOUSING PERSON: HOUSING PHONE NUMBER (S): EMERGENCY CONTACTS: MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012  ROMAN BLENSKI 24 HOUR CELL: 414-333-2235  ALISHA CARDWELL DRUM MAJOR 336-407-5826  ALLY FARRAND GUARD SERGEANT 262-224-2125  JENNY COOPER TOUR MANAGER 325-864-9908  RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
FOCUS: REHEARSAL DAY  MEALS: B(X) L(X) S(X)  HOUSING: BROKEN ARROW OKLAHOMA  HOUSING ADDRESS  HOUSING PERSON: HOUSING PHONE NUMBER (S): EMERGENCY CONTACTS: MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012  ROMAN BLENSKI 24 HOUR CELL: 414-333-2235  ALISHA CARDWELL DRUM MAJOR 336-407-5826  ALLY FARRAND GUARD SERGEANT 262-224-2125  JENNY COOPER TOUR MANAGER 325-864-9908  RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
MEALS: B(X) L(X) S(X) HOUSING: BROKEN ARROW OKLAHOMA HOUSING ADDRESS HOUSING PERSON: HOUSING PHONE NUMBER (S): EMERGENCY CONTACTS: MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012 ROMAN BLENSKI 24 HOUR CELL: 414-333-2235 ALISHA CARDWELL DRUM MAJOR 336-407-5826 ALLY FARRAND GUARD SERGEANT 262-224-2125 JENNY COOPER TOUR MANAGER 325-864-9908 RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
HOUSING: BROKEN ARROW OKLAHOMA HOUSING ADDRESS HOUSING PERSON: HOUSING PHONE NUMBER (S): EMERGENCY CONTACTS: MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012 ROMAN BLENSKI 24 HOUR CELL: 414-333-2235 ALISHA CARDWELL DRUM MAJOR 336-407-5826 ALLY FARRAND GUARD SERGEANT 262-224-2125 JENNY COOPER TOUR MANAGER 325-864-9908 RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
HOUSING ADDRESS HOUSING PERSON: HOUSING PHONE NUMBER (S): EMERGENCY CONTACTS: MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012 ROMAN BLENSKI 24 HOUR CELL: 414-333-2235 ALISHA CARDWELL DRUM MAJOR 336-407-5826 ALLY FARRAND GUARD SERGEANT 262-224-2125 JENNY COOPER TOUR MANAGER 325-864-9908 RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
HOUSING PERSON: HOUSING PHONE NUMBER (S): EMERGENCY CONTACTS: MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012 ROMAN BLENSKI 24 HOUR CELL: 414-333-2235 ALISHA CARDWELL DRUM MAJOR 336-407-5826 ALLY FARRAND GUARD SERGEANT 262-224-2125 JENNY COOPER TOUR MANAGER 325-864-9908 RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
HOUSING PHONE NUMBER (S):  EMERGENCY CONTACTS:  MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012  ROMAN BLENSKI 24 HOUR CELL: 414-333-2235  ALISHA CARDWELL DRUM MAJOR 336-407-5826  ALLY FARRAND GUARD SERGEANT 262-224-2125  JENNY COOPER TOUR MANAGER 325-864-9908  RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
EMERGENCY CONTACTS:  MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012  ROMAN BLENSKI 24 HOUR CELL: 414-333-2235  ALISHA CARDWELL DRUM MAJOR 336-407-5826  ALLY FARRAND GUARD SERGEANT 262-224-2125  JENNY COOPER TOUR MANAGER 325-864-9908  RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
MURRAY DAVIS         CORPS OFFICE : 414-327-2847 Cell: 414-412-7012           ROMAN BLENSKI         24 HOUR CELL: 414-333-2235           ALISHA CARDWELL         DRUM MAJOR 336-407-5826           ALLY FARRAND         GUARD SERGEANT 262-224-2125           JENNY COOPER         TOUR MANAGER 325-864-9908           RBJ BLENSKI         ASSISTANT DIRECTOR 414-617-5569
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235  ALISHA CARDWELL DRUM MAJOR 336-407-5826  ALLY FARRAND GUARD SERGEANT 262-224-2125  JENNY COOPER TOUR MANAGER 325-864-9908  RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
ALISHA CARDWELL DRUM MAJOR 336-407-5826  ALLY FARRAND GUARD SERGEANT 262-224-2125  JENNY COOPER TOUR MANAGER 325-864-9908  RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
ALLY FARRAND GUARD SERGEANT 262-224-2125  JENNY COOPER TOUR MANAGER 325-864-9908  RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
JENNY COOPER TOUR MANAGER 325-864-9908 RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
7,00,07,110,07,07,07,07,07
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₱ 7:00 am Rise & Shine
₱ 7:30 Breakfast
♦ 8:15 Corps Meeting
<b>♦</b> 9:00 Rehearsal (4)
<b>♦</b> 1:00 Lunch
<b>♦</b> 2:00 Rehearsal (4)
<b>♠</b> 6:00 Supper
₱ 7:00 Load Buses & travel (1) Rest Stop to Broken Arrow, OK



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ACCOMPLISHMENTS	
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DAY: WED DATE: JUL 20 TOUR DAY: 55 DAYS LEFT: 25		
LOCATION: BROKEN ARE	ROW, OKLAHOMA	
FOCUS: DRUMS OF SU	MMER CONTEST # 16	
MEALS: B(X)	L(X) S(x)	
HOUSING: COWETA, OKLAHOMA		
HOUSING ADDRESS:		
HOUSING PERSON:		
HOUSING PHONE NUMBER (S):		
EMERGENCY CONTACTS:		
MURRAY DAVIS CORPS OFFICE	E: 414-327-2847 Cell: 414-412-7012	
ROMAN BLENSKI 24 HOUR	CELL: 414-333-2235	
ALISHA CARDWELL DRUM MA	AJOR 336-407-5826	
ALLY FARRAND GUARD SI	ERGEANT 262-224-2125	
JENNY COOPER TOUR MA	NAGER 325-864-9908	
RBJ BLENSKI ASSISTAN	T DIRECTOR 414-617-5569	
CONTEST SITE: BROKEN ARROW	MEMORIAL STADIUM	
1901 East Alban	y Broken Arrow, OK 74012	
STARTING TIME:		
ORDER OF APPEARANCE		
ORDER OF APPEARANCE		
1) 7:37 PIONEER	7) 9:22 Blue Stars	
2) 7:54 Seattle Cascades	8) 9:39 Crossmen	
3) 8:11 Spirit of Atlanta 9) 9:56 Blue Knights		
4) 8:28 Oregon Crusaders 10) 10:13 Cadets		
5) 8:45 Colts		
6) 9:02 Intermission		
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After the Show we will stay overnight.

GOAL	
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WEATHER	
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ACCOMPLISHMENTS	
NOTES	



DAY: THUR DATE: JUL 21 TOUR DAY: 56 DAYS LEFT: 24 BROKEN ARROW, OKLAHOMA LOCATION:

FOCUS: REHEARSAL & LAUNDRY NIGHT
MEALS: $B(X) L(X) S(X)$
HOUSING: COWETA HIGH SCHOOL
HOUSING ADDRESS 14705 S. 305th E Ave. Coweta, OK 74429
HOUSING PERSON:
HOUSING PHONE NUMBER (S): 916-486-4474
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
◆ 7:00 Rise & Shine
◆ 7:30 Breakfast

- ♠ 8:15 Corps Meeting
- ♠ 8:30 Rehearsal (4)
- **♦** 12:30 Lunch
- ♠ 1:30 Rehearsal (4)
- **◆** 5:30 Supper
- **♦** 6:30 Corps Meeting
- **◆** 6:45 Leave for Laundry Night
- **♠** 10:30 Travel 18 miles non-stop to Coweta High School

GOAL		 
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WEATHER		
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ACCOMPLISHMENTS		
NOTES		

DAY: FRI DATE: JUL 22 TOUR DAY: 57 DAYS LEFT: 23
LOCATION: COWETA, OKLAHOMA
FOCUS: REHEARSAL DAY
MEALS: $B(X) L(X) S(X)$
HOUSING: COWETA HIGH SCHOOL
HOUSING ADDRESS 14705 S. 305 <sup>th</sup> E Ave. Coweta, OK 74429
HOUSING PERSON: JACOB WRIGHT
HOUSING PHONE NUMBER (S): 513-532-0022
MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
₱ 7:00 Rise & Shine
₱ 7:30 Breakfast
₱ 8:15 Corps Meeting
₱ 8:30 Rehearsal (4)
<b>♦</b> 12:30 Lunch <b>♦</b> 10:15 pm Corps Meeting
₱ 1:30 Rehearsal (4) Lights Out
₱ 5:30 Supper Dead Time
♦ 6:30 Rehearsal (2 ½ )
• 9:00 Stretch
• 9:30 Load / Snack



GOAL	
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WEATHER	
ACCOMPLISHMENTS	
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DAY: SAT DATE: JUL 23 TOUR DAY: 58 DAYS LEFT: 22
LOCATION: COWETA, OKLAHOMA
FOCUS: REHEARSAL DAY
MEALS: $B(X) L(X) S(X)$
HOUSING: COWETA HIGH SCHOOL
HOUSING ADDRESS 14705 S. 305 <sup>th</sup> E Ave. Coweta, OK 74429
HOUSING PERSON: JACOB WRIGHT
HOUSING PHONE NUMBER (S): 513-532-0022
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
₱ 7:00 Rise & Shine
₱ 7:30 Breakfast
₱ 8:15 Corps Meeting
♣ 8:30 Rehearsal (4)
<b>♣</b> 12:30 Lunch <b>♣</b> 10:15 pm Corps Meeting
₱ 1:30 Rehearsal (4) Lights Out
<b>◆</b> 5:30 Supper Dead Time
◆ 6:30 Rehearsal (2 ½ )
₱ 9:00 Stretch



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WEATHER	
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ACCOMPLISHMENTS	
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DAY: SUN DATE: JUL 24 TOUR DAY: 59 DAYS LEFT: 21			
LOCATION: COWETA, OKLAHOMA			
FOCUS: CHURCH / REHEARSAL DAY			
MEALS: $B(X) L(X) S(X)$			
HOUSING: COWETA HIGH SCHOOL			
HOUSING ADDRESS 14705 S. 305 <sup>th</sup> E Ave. Coweta, OK 74429			
HOUSING PERSON: JACOB WRIGHT			
HOUSING PHONE NUMBER (S): 513-532-0022			
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012			
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235			
ALISHA CARDWELL DRUM MAJOR 336-407-5826			
ALLY FARRAND GUARD SERGEANT 262-224-2125			
JENNY COOPER TOUR MANAGER 325-864-9908			
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569			
₱ 7:00 Rise & Shine			
₱ 7:30 Travel			
♠ 8:00 Church Service We will play for the Service			
<b>♦</b> 9:15 Travel			
♦ 9:30 Breakfast			
♦ 9:45 Corps Meeting ♦ 10:00 Stretch			
◆ 10:00 Rehearsal (4)			
◆ 2:00 Lunch			
◆ 3:00 Rehearsal (4)			
♣ 7:00 Supper     ♣ Dead Time			



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WEATHER	
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ACCOMPLISHMENTS	
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DAY: MON DATE: JUL 25 TO	OUR DAY: 60 DAYS LEFT: 20
LOCATION: COWET	A, OKLAHOMA
FOCUS: R	EHEARSAL DAY
MEALS: B ( X	) L(X) S(X)
HOUSING:	
HOUSING ADDRESS MUSTA	ANG, OK
HOUSING PERSON:	
HOUSING PHONE NUMBER (	S):
MURRAY DAVIS CORPS OF	FICE: 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI 24 HC	OUR CELL: 414-333-2235
ALISHA CARDWELL DRUM	1 MAJOR 336-407-5826
ALLY FARRAND <b>GUAR</b>	D SERGEANT 262-224-2125
JENNY COOPER TOUR	MANAGER 325-864-9908
RBJ BLENSKI ASSIS	TANT DIRECTOR 414-617-5569
₱ 7:00 Rise & Shine	
♠ 7:30 Breakfast	
₱ 8:15 Corps Meeting	
♠ 8:30 Rehearsal (4)	
♠ 12:30 Lunch	₱ 10:15 pm Corps Meeting
<b>♠</b> 1:30 Rehearsal (4)	Lights Out
<b>♦</b> 5:30 Supper	Dead Time

♠ 6:30 Clean Up



♠ 8:00 Travel 150 Miles Non-Stop to Mustang, Oklahoma

GOAL	 	
WEATHER	 	
ACCOMPLISHMENTS		
ACCOMPLISHMEN 13	 	
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NOTES	 	

DAY: TUE DATE: JUL 26 TOUR DAY: 61 DAYS LEFT: 19
LOCATION: MUSTANG, OKLAHOMA
FOCUS: DCI IN THE HEARTLAND CONTEST #17
MEALS: $B(X) L(X) S(X)$
HOUSING:
HOUSING ADDRESS LITTLE ROCK, ARKANSAS
HOUSING PERSON:
HOUSING PHONE NUMBER (S):
EMERGENCY CONTACTS:
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
CONTEST SITE: BRONCO STADIUM
801 S SNYDER DR. MUSTANG, OK 73064

STARTING TIME: 7:30 pm

OR	DER OF APPEARANCE	
1)	7:37 Guardians	7) 9:17 Phantom
2)	7:54 PIONEER	8) 9:34 Blue Knights
3)	8:11 Academy	
4)	8:28 Troopers	
5)	8:45 Intermission	
6)	9:00 Cavaliers	



We will leave tonight as soon as we can, traveling 400 Miles (1) Rest Stop and (1) Driver's Stop to Little Rock, Arkansas.

GOAL		 	
WEATHER			
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ACCOMPLISH	MENTS		
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NOTES		 	 

DAY: WED DATE: JUL 27 TOUR DAY: 62 DAYS LEFT: 18

LOCATION: LITTLE ROCK, ARKANSAS

FOCUS: DCI ARKANSAS CONTEST #18

**BAUXITE HIGH SCHOOL** 

MEALS: B(O)L(X)S(X)

HOUSING ADDRESS 6725 BENTON STREET BAUXITE, AR 72001

HOUSING PERSON STEVE CROSS

HOUSING PHONE NUMBER (S): 501-557-5495 501-317-6073 (Cell)

**EMERGENCY CONTACTS:** 

HOUSING:

MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012

 ROMAN BLENSKI
 24 HOUR CELL: 414-333-2235

 ALISHA CARDWELL
 DRUM MAJOR 336-407-5826

 ALLY FARRAND
 GUARD SERGEANT 262-224-2125

 JENNY COOPER
 TOUR MANAGER 325-864-9908

 RBJ BLENSKI
 ASSISTANT DIRECTOR 414-617-5569

CONTEST SITE: WAR MEMORIAL STADIUM

1 Stadium Dr. Little Rock, AR 72205

STARTING TIME: 7:00 pm

ORDER OF APPEARANCE TO	3A
1)	7)
2)	8)
3)	9)
4)	10)
5)	11)
6)	12)

We will leave tonight as soon as we can, traveling 400 Miles (1) Rest Stop and (1) Driver's Stop to Little Rock, Arkansas.



GOAL	 	
WEATHER	 	
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NOTES	 	

DAY: THUR DATE: JUL 28 TOUR DAY: 63 DAYS LEFT: 17 LOCATION: OPELIKA ALABAMA FOCUS: REHEARSAL MEALS: B(X) L(X) S(X)LOCATION: COWETA, OKLAHOMA FOCUS: REHEARSAL DAY MEALS: B(X) L(X) S(X)HOUSING: COWETA HIGH SCHOOL HOUSING ADDRESS 14705 S. 305<sup>th</sup> E Ave. Coweta, OK 74429 HOUSING PERSON: JACOB WRIGHT HOUSING PHONE NUMBER (S): 513-532-0022 MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012 ROMAN BLENSKI 24 HOUR CELL: 414-333-2235 DRUM MAJOR 336-407-5826 ALISHA CARDWELL ALLY FARRAND **GUARD SERGEANT 262-224-2125** JENNY COOPER TOUR MANAGER 325-864-9908 RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569 **♠** 7:00 Rise & Shine ₱ 7:30 Breakfast **♠** 8:15 Corps Meeting ♠ 8:30 Rehearsal (4) ● 12:30 Lunch ♠ 10:15 pm Corps Meeting



8:00 Travel 150 Miles Non-Stop to Mustang, Oklahoma

**Lights Out** 

Dead Time

♠ 1:30 Rehearsal (4)

**◆** 5:30 Supper

♠ 6:30 Clean Up

GOAL	 	 
WEATHER	 	 
ACCOMPLISHMENTS		
NOTES	 	 



DAY: FRI DATE: JUL 29 TOUR DAY: 64 DAYS LEFT: 16

LOCATION: OPELIKA, ALABAMA

FOCUS: ALABAMA SOUNDS OF SUMMER CONTEST 19

MEALS: B(O) L(X) S(X)

HOUSING: HENRY COUNTY HIGH SCHOOL

HOUSING ADDRESS 401 EAST TOMLINSON STREET MCDONOUGH, GA 30253 HOUSING PERSON: REED LUKAT

HOUSING PHONE NUMBER (S): 770-957-3943 770-851-5638 (Cell)

**EMERGENCY CONTACTS:** 

MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012

24 HOUR CELL: 414-333-2235 ROMAN BLENSKI ALISHA CARDWELL DRUM MAJOR 336-407-5826 ALLY FARRAND GUARD SFRGFANT 262-224-2125 JENNY COOPER TOUR MANAGER 325-864-9908 RBI BLFNSKI ASSISTANT DIRECTOR 414-617-5569

CONTEST SITE: OPFLIKA HIGH SCHOOL STADIUM

1700 Lafayette Pkwy Opelika, AL 36801

STARTING TIME: 7:00 pm

ORD	ER OF APPEARANCE		
ORE	DER OF APPEARANCE		
1)	7:07 Southern Knights	7) 8:52 Oregon Crusaders	
2)	7:24 Heat Wave	8) 9:09 Colts	
3)	7:41 PIONEER	9) 9:26 Blue Stars	
4)	7:58 Seattle Cascades	10) 9:43 Boston Crusaders	
5)	8:15 Mandarins	11) 10:00 Spirit of Atlanta	
6)	8:32 Intermission		

We will leave tonight after the show and travel non-stop 100 miles to Atlanta

GOAL		
WEATHER	 	
ACCOMPLISHMENTS		
NOTES		

DAY: SAT DATE	: JUL 30 TOUR DAY: 65 DAYS LEFT: 15	
LOCATION:	ATLANTA, GA	
FOCUS: CON	NTEST #20 DCI SOUTHEASTERN REGIONAL	
MEALS: B ( X	( ) L(X) S(X)	
HOUSING: Henry	County High School	
HOUSING ADDRES	SS 401 E. Tomlinson St. McDonough, GA 30253	
HOUSING PERSON		
HOUSING PHONE	NUMBER (S): 770-851-5638 770-957-3943	
EMERGENCY CON'	ΓACTS:	
MURRAY DAVIS	CORPS OFFICE: 414-327-2847 Cell: 414-412-7012	
ROMAN BLENSKI	24 HOUR CELL: 414-333-2235	
ALISHA CARDWELL	DRUM MAJOR 336-407-5826	
ALLY FARRAND	GUARD SERGEANT 262-224-2125	
JENNY COOPER	TOUR MANAGER 325-864-9908	
RBJ BLENSKI	ASSISTANT DIRECTOR 414-617-5569	
CONTEST SITE: Th	ie Georgia Dome 1 Georgia Dome Dr. N.W. Atlan	ta
STARTING TIME:	2:00 PM Eastern Time	
ORDER OF APPEA	RANCE	
1		
2		
3	There are 27 Corps in Competition	
4	We will stay for the entire show, especially	
5	for the parents of our Southern members,	
6	so they can visit.	
7		
8		
9		J
10		

# NOTES



GOAL		 	
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WEATHER			
ACCOMPLISHMENT	S		
NOTES			

DAY: SUN DATE: JUL 31 TOUR DAY: 66 DAYS LEFT: 14
LOCATION: MC DONOUGH, GEORGIA
FOCUS: CHURCH? A REHEARSAL A TRAVEL
MEALS: $B(X) L(X) S(X)$
HOUSING:
HOUSING ADDRESS
HOUSING PERSON:
HOUSING PHONE NUMBER (S):
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
₱ 7:00 Rise & Shine
◆ 7:30 Breakfast
₱ 8:15 Corps Meeting
₱ 8:30 Rehearsal (4) TENTATIVE SCHEDULE
₱ 12:30 Lunch
◆ 1:30 Rehearsal (4)
<b>♦</b> 5:30 Supper
♠ 6:30 Rehearsal (2 ½ )
₱ 9:00 Stretch
• 9:30 Load / Snack
Travel 500 Miles to Charleston, WV with (1) rest stop (1) driver stop



GOAL	 	
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WEATHER	 	
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ACCOMPLISHMENTS		
NOTES	 	
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DAY: MON DATE: AUG 1 TOUR D	AY: 67 DAYS LEFT: 13
LOCATION: CHARLESTON, W	V
FOCUS: DRUMS ACROSS THE TRI-S	STATE CONTEST #20
MEALS: B(0) L(X) S(X	( )
HOUSING:	
HOUSING ADDRESS	
HOUSING PERSON:	
HOUSING PHONE NUMBER (S):	
EMERGENCY CONTACTS:	
MURRAY DAVIS CORPS OFFICE : 41	4-327-2847 Cell: 414-412-7012
ROMAN BLENSKI 24 HOUR CELL	: 414-333-2235
ALISHA CARDWELL DRUM MAJOR	336-407-5826
ALLY FARRAND GUARD SERGE	ANT 262-224-2125
JENNY COOPER TOUR MANAG	ER 325-864-9908
RBJ BLENSKI ASSISTANT DIR	RECTOR 414-617-5569
CONTEST SITE: UNIVERSITY OF CHARL	ESTON STADIUM
200 Elizabeth Street	. Charleston, WV 25311
STARTING TIME: 2:00 PM Eastern Ti	me
ORDER OF APPEARANCE	
ORDER OF APPEARANCE	
1) 7:37 PIONEER	7) 9:32 Phantom
2) 7:54 Seattle Cascades	
3) 8:11 Troopers	
4) 8:28 Intermission	
5) 8:58 Colts	
6) 9:15 Bluecoats	



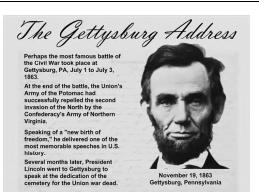
GOAL	 	 
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WEATHER	 	 
ACCOMPLISHMENTS		
NOTES	 	 

DAY: TUE DATE	: Aug 2 TOUR DAY: 68 DAYS LEFT: 12
LOCATION:	CHARLESTON, WEST VIRGINIA
FOCUS:	REHEARSAL DAY
MEALS:	B(X) L(X) S(X)
HOUSING:	
HOUSING ADDRESS	S
HOUSING PERSON:	-
HOUSING PHONE I	• • • • • • • • • • • • • • • • • • • •
MURRAY DAVIS	CORPS OFFICE : 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI	24 HOUR CELL: 414-333-2235
ALISHA CARDWELL	DRUM MAJOR 336-407-5826
ALLY FARRAND	GUARD SERGEANT 262-224-2125
ENNY COOPER	TOUR MANAGER 325-864-9908
RBJ BLENSKI	ASSISTANT DIRECTOR 414-617-5569
7:00 Rise & Shir	ne
7:30 Breakfast	
8:15 Corps Mee	eting
8:30 Rehearsal	(4) TENTATIVE SCHEDULE
12:30 Lunch	
1:30 Rehearsal	(4)
₱ 5:30 Supper	
6:30 Rehearsal	(2 ½ )
9:00 Stretch	,
9:30 Load / Sna	rk
2.30 2000 / 5110	Travel to TBA Pennsylvania



GOAL		 	 
WEATHER			
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ACCOMPLISH	MENTS		
NOTES		 	 

DAY: WED DATE: AUG	3 TOUR DAY: 69 DAYS LEFT: 11
LOCATION: GETTY	SBURG, PENNSYLVANIA
FOCUS CULTU	RE DAY & LAUNDRY NIGHT
MEALS: B(X)	L(0) S(0)
HOUSING:	
HOUSING ADDRESS:	
HOUSING PERSON:	
HOUSING PHONE NUI	MBER (S):
EMERGENCY CONTAC	TS:
MURRAY DAVIS CO	ORPS OFFICE: 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI	24 HOUR CELL: 414-333-2235
ALISHA CARDWELL	DRUM MAJOR 336-407-5826
ALLY FARRAND	GUARD SERGEANT 262-224-2125
JENNY COOPER	TOUR MANAGER 325-864-9908
RBJ BLENSKI	ASSISTANT DIRECTOR 414-617-5569





GOAL	 	 
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WEATHER		
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ACCOMPLISHMENTS		
NOTES	 	 

DAY: THUR DATE: AUG 4 TOUR DAY: 70 DAYS LEFT: 10
LOCATION:
FOCUS: REHEARSAL DAY
MEALS: B(X) L(X) S(X)
HOUSING: Biglerville High School
HOUSING ADDRESS:161 North Main Street
HOUSING PERSON:
HOUSING PHONE NUMBER (S):
EMERGENCY CONTACTS:
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
• 7:00 Rise & Shine
• 7:30 Breakfast
♣ 9:00 Rehearsal (4)
♣ 1:00 Lunch
♣ 2:00 Rehearsal (4)
♣ 6:00 Supper
* 7:00 Rehearsal (2)
• 9:00 Stretch
♣ 7:00 Rehearsal (2 ½)
♣ 9:30 Snack
♣ 10:00 Corps MeetingLights OutDead Time "We're staying

here tonight.

GOAL		 	
WEATHER		 	 
ACCOMPLISHM	IENTS		
NOTES		 	

DAY: FRI DATE: AUG 5 TOUR DAY: 71 DAYS LEFT: 9			
LOCATION: ALLENTOWN PENNSYLVANIA			
FOCUS: CONTEST #22 DCI EASTERN CLASSIC			
MEALS: $B(X) L(X) S(X)$			
HOUSING:			
HOUSING ADDRESS:			
HOUSING PERSON:			
HOUSING PHONE NUMBER:			
EMERGENCY CONTACTS:			
EMERGENCY CONTACTS:			
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012			
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235			
ALISHA CARDWELL DRUM MAJOR 336-407-5826			
ALLY FARRAND GUARD SERGEANT 262-224-2125			
JENNY COOPER TOUR MANAGER 325-864-9908			
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569			
CONTEST SITE: J. Birney Crum Stadium 20th St. & Linden Allentown, PA			
STARTING TIME: 6:30 EASTERN			
ORDER OF APPEARANCE T.B.A.			
NOTES: We will stay here overnight!			
CONTEST SITE: UNIVERSITY OF CHARLESTON STADIUM			
200 Elizabeth Street. Charleston, WV 25311			
STARTING TIME: 6:30 PM Eastern Time			
ORDER OF APPEARANCE TBA			
1) 7)			
2) 8)			
3) 9)			
4) 10)			
5) 11)			
6) 12)			



GOAL	 	 
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WEATHER	 	 
ACCOMPLISHMENTS		
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DAY: SAT DATE:	: AUG 6 TOUR DAY : 72 DAYS LEFT: 8		
LOCATION: A	LOCATION: ALLENTOWN, PENNSYLVANIA		
FOCUS:	REHEARSAL & TRAVEL		
MEALS:	B(X) L(X) S(X)		
HOUSING:			
HOUSING ADDR	RESS:		
HOUSING PERS	ON:		
HOUSING PHON	IE NUMBER (S		
EMERGENCY CO	NTACTS:		
MURRAY DAVIS	CORPS OFFICE : 414-327-2847 Cell: 414-412-7012		
ROMAN BLENS	KI 24 HOUR CELL: 414-333-2235		
ALISHA CARDW	VELL DRUM MAJOR 336-407-5826		
ALLY FARRAND	GUARD SERGEANT 262-224-2125		
JENNY COOPER	TOUR MANAGER 325-864-9908		
RBJ BLENSKI	ASSISTANT DIRECTOR 414-617-5569		

THIS COULD BE A REHEARSAL DAY OR A TRAVEL DAY DEPENDING ON HOUSING AVAILABILITY IN INDIANAPOLIS. IT IS A 6 HOUR TRIP TO INDIANAPOLIS



GOAL	
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WEATHER	
ACCOMPLISHMENTS	
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DAY: SUN DATE: AUG 7 TOUR DAY: 73 DAYS LEFT: 7
LOCATION: ALLENTOWN, PENNSYLVANIA
FOCUS: REHEARSAL - TRAVEL
MEALS: B() L() S()
HOUSING:
HOUSING ADDRESS:
HOUSING PERSON:
HOUSING PHONE NUMBER:
EMERGENCY CONTACTS:
MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
THE EVENTS OF THIS DAY ARE TO BE ANNOUNCED.



# PIONEER BRASS BEFORE THE WAUCONDA, ILLINOIS PARADE

GOAL	
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WEATHER	
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ACCOMPLISHMENTS	
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DAY: MON DATE: AUG 8 TOUR DAY: 74 DAYS LEFT: 6
LOCATION: INDIANAPOLIS, INDIANA
FOCUS: REHEARSAL & CORPS BANQUET
MEALS: B(X) L(X) S(O)
HOUSING: SHORTRIDGE HIGH SCHOOL
HOUSING ADDRESS: 3401 N. Meridian St. Indianapolis, IN 46208
HOUSING PERSON: Mr. Jeff Cox / Mr. Terion Cooper
HOUSING PHONE NUMBER (S): <b>630-400-3819</b> 317-965-8932
EMERGENCY CONTACTS:
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
* 7:00 Rise & Shine
• 7:30 Breakfast
8:15 Corps Meeting
9:00 Rehearsal (3)
♣ 12:00 Lunch
♣ 1:00 Rehearsal (3) ♣ Midnight Green Doughnuts
♣ 4:00 Shower & Dress ♣ 12:30am Travel
♣ 6:00 Travel Lights Out
♣ 6:30 Pioneer Banquet fit for a King! Dead Time

### THE RATHSKELLER



GOAL	 	 
WEATHER	 	 
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ACCOMPLISHMENTS		
ACCOMPLISHMEN 15	 	 
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DAY: TUE DATE: AUG 9 TOUR DAY: 75 DAYS LEFT: 5

LOCATION: INDIANAPOLIS, INDIANA				
FOCUS: REHEARSAL . D.C.I. SOLO / ENSEMBLE CONTEST				
MEALS: B(X) L(X) S(X)				
HOUSING: SHORTRIDGE HIGH SCH	100L			
HOUSING ADDRESS: 3401 N. Meridian S	t. Indianapolis, IN 46208			
HOUSING PERSON: Mr. Jeff Cox	Mr. Terion Cooper			
HOUSING PHONE NUMBER (S): 630-400	<b>)-3819</b> 317-965-8932			
EMERGENCY CONTACTS:				
MURRAY DAVIS CORPS OFFICE : 414-	-327-2847 Cell: 414-412-7012			
ROMAN BLENSKI 24 HOUR CELL: 4	414-333-2235			
ALISHA CARDWELL DRUM MAJOR 3	36-407-5826			
ALLY FARRAND GUARD SERGEA	NT 262-224-2125			
JENNY COOPER TOUR MANAGER 325-864-9908				
RBJ BLENSKI ASSISTANT DIRE	CTOR 414-617-5569			
7:00 Rise & Shine				
7:30 Breakfast				
♣ 8:15 Corps Meeting				
♣ 8:30 Rehearsal (4)				
♣ 12:30 Lunch				
♣ 1:30 Rehearsal (4)				
♦ 5:30 Supper				
♣ 6:30 Rehearsal (2 ½ ) ♣ Lights Out				
♣ 9:00 Stretch ♣ Dead Time				

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ACCOMPLISHMENTS	
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DAY: WED DATE: AUG 10 TOUR DAY: 76 DAYS LE	FT <b>4</b>
LOCATION: INDIANAPOLIS, INDIANA	
FOCUS: D.C.I. SOLO/ENSEMBLE & REHEAR	SAL
MEALS: B(X) L(0) S(X)	
HOUSING: SHORTRIDGE HIGH SCHOOL	
HOUSING ADDRESS: 3401 N. Meridian St. Indian	apolis, IN 46208
HOUSING PERSON: Mr. Jeff Cox	Mr. Terion Cooper
HOUSING PHONE NUMBER (S): 630-400-3819	317-965-8932
EMERGENCY CONTACTS:	
MURRAY DAVIS CORPS OFFICE: 414-327-284	7 Cell: 414-412-7012
ROMAN BLENSKI 24 HOUR CELL: 414-333-	2235
ALISHA CARDWELL DRUM MAJOR 336-407-5	826
ALLY FARRAND GUARD SERGEANT 262-	224-2125
JENNY COOPER TOUR MANAGER 325-86	4-9908
RBJ BLENSKI ASSISTANT DIRECTOR 41	4-617-5569
7:00 Rise & Shine	
7:30 Breakfast	
8:15 Corps Meeting	
Rest of Day: TBA	
Depending on the number of entries v	ve have
Rehearsal late evening is to be expect	ed!



JACKIE HIRNBEN WYLANDKELSEY ARNONYDCI Gold Medal WinnerDCI Cymbal SoloistDCI FLAG Soloist

GOAL	
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ACCOMPLISHMENTS	
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DAY: THUR DATE: AUG 11 TOUR DAY: 77 DAYS LEFT 3				
LOCATION: INDIANAPOLIS, IN DCI QUARTERFINALS				
FOCUS: This will be	our BEST PERFORM	ANCE of the Season!		
MEALS:	B(X) L(X)	S (Out)		
HOUSING: SHORTRIDGE HIGH SCHOOL				
HOUSING ADDRESS: 3	3401 N. Meridian St. Ind	ianapolis, IN 46208		
HOUSING PERSON: I	Mr. Jeff Cox	Mr. Terion Cooper		
HOUSING PHONE NU	MBER (S): <b>630-400-381</b> 9	317-965-8932		
EMERGENCY CONTAC	CTS:			
MURRAY DAVIS C	ORPS OFFICE : 414-327-2	2847 Cell: 414-412-7012		
ROMAN BLENSKI	24 HOUR CELL: 414-3	33-2235		
ALISHA CARDWELL	DRUM MAJOR 336-40	07-5826		
ALLY FARRAND	GUARD SERGEANT 2	62-224-2125		
JENNY COOPER	TOUR MANAGER 325	-864-9908		
RBJ BLENSKI	ASSISTANT DIRECTOR	414-617-5569		



# DIG IN, FOCUS, AND BE TRULY BETTER EVERY DAY ESPECIALLY TODAY!

- Appearance times depend on the placements from previous contacts
- ♣ We will stay until The Show Is Over.

GOAL		
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WEATHER	 	
ACCOMPLISHMENTS		
NOTES		
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DAY: FRI DATE: AUG 12 TOUR DAY: 78 DAYS LEFT 2
LOCATION: INDIANAPOLIS, INDIANA
FOCUS: HONORED TO BE HERE AT THE D.C.I SEMIFINALS!
MEALS: $B(X) L(X) S(O)$
HOUSING: SHORTRIDGE HIGH SCHOOL
HOUSING ADDRESS: 3401 N. Meridian St. Indianapolis, IN 46208
HOUSING PERSON: Mr. Jeff Cox Mr. Terion Cooper
HOUSING PHONE NUMBER (S): <b>630-400-3819</b> 317-965-8932
EMERGENCY CONTACTS:
MURRAY DAVIS CORPS OFFICE: 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
♣ CONGRATULATIONS TO OUR DCI VOLUNTEERS OF THE YEAR,
MR. JOHN SCHOENKECHT AND MR. WILLIAM NYLUND!





MR. JOHN SCHOENKNECT

MR. WILLIAM NYLUND

# Pioneer Corps is World Class in Every Way! And so are both of you!!!

GOAL		 	 
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WEATHER			
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ACCOMPLISHMEN	ITS		
NOTES		 	 

DAY: SAT DATE: AUG 13 TOUR DAY: 78 DAYS LEFT 2
LOCATION: INDIANAPOLIS, INDIANA
FOCUS: D.C.I. CHAMPIONSHIP
MEALS: B(X) L(X) S (O)
HOUSING: SHORTRIDGE HIGH SCHOOL
HOUSING ADDRESS: 3401 N. Meridian St. Indianapolis, IN 46208
HOUSING PERSON: Mr. Jeff Cox
HOUSING PHONE NUMBER (S): 630-400-3819
EMERGENCY CONTACTS:
MURRAY DAVIS CORPS OFFICE : 414-327-2847 Cell: 414-412-7012
ROMAN BLENSKI 24 HOUR CELL: 414-333-2235
ALISHA CARDWELL DRUM MAJOR 336-407-5826
ALLY FARRAND GUARD SERGEANT 262-224-2125
JENNY COOPER TOUR MANAGER 325-864-9908
RBJ BLENSKI ASSISTANT DIRECTOR 414-617-5569
A.M. Check in Uniforms, Covers, and Instruments

- Visit the DCI Shopping Mall, Visit the Pioneer Souvie Booth, & say hi to Brian Apfel your favorite Souvie Guy!
- P.M. Enjoy the D.C.I. Finals!
- No Airport, Train, or Bus Service by Pioneer will take place during the Finals Competition!
- PIONEER BUS TO AIRPORTS SCHEDULE
- 1 Bus will go to Indianapolis 1 Bus will go to O'Hare / Milwaukee

INDIANAPOLIS 1:00 AM SUNDAY CHICAGO O'HARE 6:00 AM SUNDAY MILWAUKEE MITCHELL 10:00 AM SUNDAY

If you would like to wind down a couple of days at Pioneerland After your long successful and fun-filled adventure called Pioneer 2016, you are more than welcome!



#### THANK YOU TO OUR SPONSORS!



















Sleep tight and have pleasant dreams about
"Shamrocks"
floating over your head as you think about being
Better Every Day!



## **2016 TOUR SCHEDULE**

May 27-29	Pioneerland	Camp
May 30	Wauconda, IL	Parade
May 31 - June 2	Pioneerland	Spring Train
June 3	Harvard, IL	Exhibition
June 4	Harvard, IL	Parade
June5	Harvard, IL	Rehearsal Day
June 6	Ontario WI	Canoe Day
June 7-9	Pioneerland	Rehearse
June 10	Brillion, WI	Rehearse & Parad
June 11	Appleton, WI	Parade
June 12	Jackson, WI	Parade
June 13-17	Pioneerland	Spring Train
June 18	Libertyville/Elk Grove, IL	Parades
June 18	Chicago, IL	Night Out
June 19	Pioneerland	Fathers Day
June 20-24	Pioneerland	Spring Train
June 25	Whitewater, WI	Compete
June 26	Michigan City, IN	Compete.
June 27		Rehearsal Day
June 28	Dublin, OH	Compete
June 29	Evansville, IN	Compete
June 30	Rehearsal Day	Parade
July 1	Muncie, IN	Competition
July 2	Pioneerland	Parade/Picture
July 3	Cedarburg, WI	Compete
July 4	Milwaukee Area	Parades
July 5	La Crosse, WI	Compete
July 6	Mankato, MN	Compete
July 7	Pioneerland	Rehearsal Day
July 8	Milwaukee, WI	Summerfest
July 9	Rockford, IL	Compete
July 10	Madison, WI	Compete
July 11-13	Pioneerland	Rehearsal Day
July 14	Wausau, WI	Compete
July 15	Rochester, MN	Compete
July 16	Minneapolis, IN	Compete
July 17	Waukee, IA	Compete
July 18	Eldorado, KS	Compete
July 20	Broken Arrow, OK	Compete
July 26	Mustang, OK	Compete
July 27	Little Rock AR	Compete
July 30	Atlanta, GA	Compete
Aug 1	Charleston, WV	Compete
Aug 3	Gettysburg, PA	Culture Day
Aug 5	Allentown, PA	Compete
Aug 8	Indinapolis, IN	Compete
Aug 3	Indianapolis, IN	Corps Banquet
Aug 5	Indianapolis, IN	DCI I&E
Aug 6	Indianapolis, IN	DCI Quarterfinals
Aug 7	Indianapolis, IN	DCISemifinals
Aug 8	Indianapolis, IN	DCI Championship
~	1 /	

#### WE, THE PIONEER, ARE GUIDED BY OUR

- VISION: To insure that all of our extraordinary people (members, support/teaching staffs) have a positive experience each and every day.
- MISSION: To exceed every expectation through the daily advancement of our values.
- VALUES: The intent of this statement is to establish positive behaviors upon which we will conduct our Corps activities. The extent to which we dedicate ourselves to the implementation of these values will determine our success.

**PEOPLE**: We are dedicated to the fair and equal treatment of all of our personnel. We treat each other with dignity and respect.

**RELATIONSHIPS:** We develop meaningful and effective relationships based on trust, responsibility, and respect.

**LEADERSHIP:** We will lead by example through the establishment of expectations of excellence that combines diligence, perseverance, innovation, education, and creativity.

**COMPETITION:** We embrace competition as an opportunity for constant improvement and measurement of the growth of our performers.

**PROFESSIONALISM:** We will demonstrate and expect the highest level of ethical behavior from our teaching and support staffs by always doing the right thing for the right reason and in the right way.

**COMMITMENT:** We expect all of our personnel to effectively complete their responsibilities by doing the very best that they can at all times. Commitment fosters success.

**RECOGNITION:** We recognize, acknowledge, and reward positive behaviors and results in visible ways. We will celebrate our successes and encourage those successes throughout the Corps.

**TRADITIONS:** We will perpetuate our Irish Heritage as our identity trademark and endeavor to be, "Better Every Day!"

**THANK YOU:** for choosing the Pioneer Corps. I know that there are a lot of choices out there and we appreciate that you gave us the opportunity to serve you!